

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR 29 AM 11:26

MICHAEL A. BROWN
RECORDER

2006 025667

SATISFACTION OF MORTGAGE

Once recorded please return to:

→ U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named *U S #1364 Federal Credit Union fka as S&T Federal Credit Union* hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: *Shannon M. Stiener, Individually*

Date of Mortgage: *November 4, 2002*

Original Principal Amount of Mortgage: *\$41,700.00*

Place of Recording: *Lake County, State of Indiana*

Date of Recording: *December 2, 2002*

Record Number: *2002-110243* Book: Page:

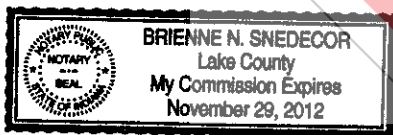
State of *Indiana*)

)SS:

County of *Porter*)

The foregoing instrument was acknowledged before me this *16th* day of *March, 2006*, by *Christine Griggs* as *Branch Manager* of the above identified, *U S #1364 Federal Credit Union fka as S&T Federal Credit Union*.

This instrument was prepared by: *Brienne Snedecor, Mortgage Loan Officer*
U S #1364 Federal Credit Union fka as S&T Federal Credit Union, 334 West U S Hwy 30, Valparaiso, IN 46385



Brienne Snedecor

Notary Public: *Brienne Snedecor*
My Commission Expires:

IN WITNESS WHEREOF,
Has duly executed this Satisfaction as of *March 16, 2006*
Name of Lender: *U S #1364 Federal Credit Union*

By: *Christine Griggs*
Christine Griggs, Branch Manager

35-12-06