

20. DG
5242

2006 025662

BOOK 99 PAGE 30

99/30

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

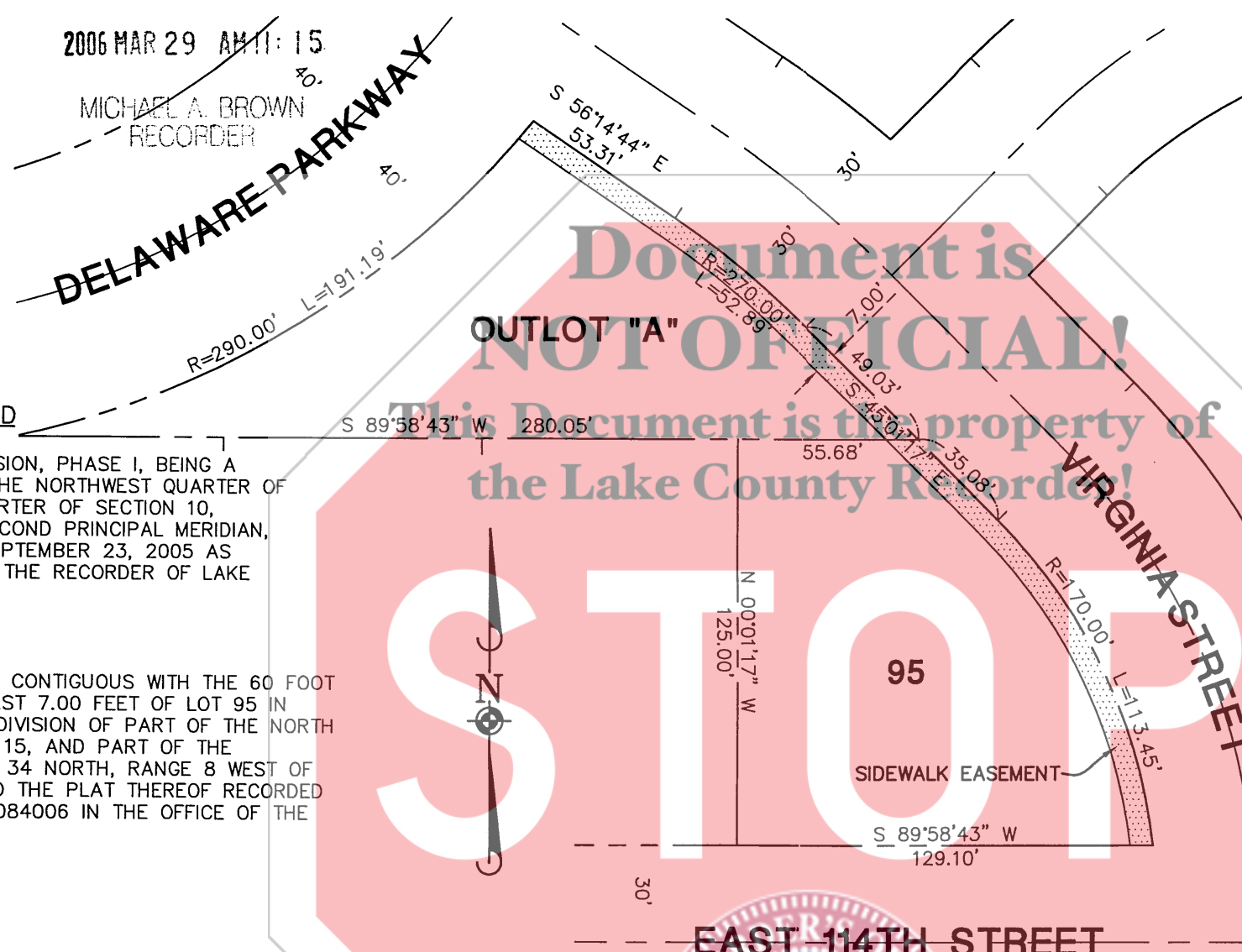
2006 MAR 29 AM 11:15

MICHAEL A. BROWN
RECORDER

PLAT OF EASEMENT

GRANTING A 7 FOOT SIDEWALK EASEMENT TO CITY OF CROWN POINT

2006 025662



LEGAL DESCRIPTION OF GRANTOR'S LAND

OUTLOT "A" AND LOT 95 IN PENTWATER SUBDIVISION, PHASE I, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, AND PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2005 AS DOCUMENT NO. 2005-084006 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

LEGAL DESCRIPTION OF EASEMENT

THE EASTERLY 7.00 FEET OF OUTLOT "A", BEING CONTIGUOUS WITH THE 60 FOOT RIGHT OF WAY OF VIRGINIA STREET, AND THE EAST 7.00 FEET OF LOT 95 IN PENTWATER SUBDIVISION, PHASE I, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, AND PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2005 AS DOCUMENT NO. 2005-084006 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SURVEYORS CERTIFICATE

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

THIS IS TO CERTIFY THAT WE, MANHARD CONSULTING LTD., HAVE PLATTED THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF GRANTING AN EASEMENT FOR THE PURPOSES SHOWN HEREON, AND THAT THE PLAT DRAWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 17TH DAY OF MARCH, A.D. 2006.

Steven A. Jones
INDIANA PROFESSIONAL LAND SURVEYOR NO. LS20200010



SURVEYOR'S NOTES:

1. THE PROPERTY SHOWN HEREON MAY BE SUBJECT TO ADDITIONAL EASEMENTS AND/OR RESTRICTIONS THAT WOULD BE REVEALED BY A CURRENT TITLE REPORT.
2. DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF AND NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
3. THE BEARINGS SHOWN ON THIS PLAT ARE BASED ON ASSUMED NORTH AND ARE NOT RELATED TO ANY SPECIFIC DATUM.

EASEMENT FOR SIDEWALK PURPOSES

AN EASEMENT AND PUBLIC RIGHT OF WAY IS HEREBY GRANTED TO THE CITY OF CROWN POINT FOR THE RIGHT TO CONSTRUCT, REPLACE, REMOVE OR MODIFY A PUBLIC SIDEWALK IN, UPON, OVER AND ACROSS THE STRIP OF LAND DESIGNATED ON THIS PLAT AND MARKED "SIDEWALK EASEMENT".

OWNER'S CERTIFICATE

THE GRANTOR, PENTWATER DEVELOPMENT, LLC, AS OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DOES HEREBY CERTIFY THAT HE HAS CAUSED THE HEREON DESCRIBED REAL ESTATE TO BE PLATTED FOR THE USES AND PURPOSES HEREON SET FORTH AND DOES HEREBY GRANT THE EASEMENTS AS SHOWN HEREIN.

WITNESS MY HAND THIS 22 DAY OF March, A.D., 2006.

BY: *Frederick A. Olthof*
FREDERICK A. OLTHOF
PRESIDENT OF OD ENTERPRISES INC.
ITS GENERAL MANAGER

FILED

MAR 29 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

NOTARY CERTIFICATE

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

I, *Andrea Oller*, A NOTARY PUBLIC IN AND THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT *Frederick A. Olthof* PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS 22 DAY OF March, A.D. 2006.

Andrea Oller
NOTARY PUBLIC

Andrea Oller
Seal
Notary Public, State of Indiana
My Commission Expires Nov. 27, 2013

000096

DATE	REVISIONS	DRAWN BY	CHECK BY



Manhard Consulting, Ltd.

Civil Engineers • Surveyors • Water Resources Engineers • Water & Wastewater Engineers
Environmental Scientists • Landscape Architects • Planners • Construction Managers
833 W. Lincoln Hwy, Suite 113E-A • Schererville, IN 46375 • 219.865.5665 • 219.865.5446 FX
www.manhard.com

PENTWATER SUBDIVISION			
CITY OF CROWN POINT, INDIANA			
PLAT OF EASEMENT			
DRAWN BY: RPO	DATE: 03/15/06	SCALE: 1"=50'	PROJECT: 4471

Mar 17 2006 10:22 AM Name: A. Oller Title: Notary Public State: Indiana County: Lake File: S:\Projects\2006\025662\PLAT OF EASEMENT\PLAT OF EASEMENT.DWG