STATE OF INDIANAL LAKE COUNTY FILED FOR RECORE

2006 MAR 28 PM 3: 58

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

2006 025479

THIS CERTIFIES that a certain Mortgage executed by James Sultan and Fahimah Sultan and Emma L. Jackson to CITIZENS FINANCIAL SERVICES, FSB, formally known as FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, on May 11, 1977 in the amount of \$43,800.00 and recorded as Document No. 406585 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this March 1, 2006.

CITIZENS FINANCIAL SERVICES, FSB

Attest: Hathlen Wilson
Dawn Wurtzbacher, Assistant Vice President Kathleen Wilson, Assistant Vice President
State of Indiana } Document is
County of Lake SS: NOT OFFICIAL!
Before me, the undersigned, a Notary Public in and for said County, this March 1, 2006, personally appeared Kathleen
Wilson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Vice President,
respectively, of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered
the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Rosemary White, Notary Public
My Commission Expires: May 18, 2011
County of Residence: Lake
Saladin Huntley This Instrument Prepared BY:
630 N. montgomery 5 5311 Hohman Ave., Hammond, IN 46320 60007-2/93-1s bs
630 N. Montgomery 5 5311 Hohman Ave., Hammond, IN 46320 60007-2/93-ls bs
WOIANA THIS

2883 # 2883

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

This Document is the property of

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are
true.

