

## INDIANA POWER OF ATTORNEY FORHEALTH CARE DECISIONS AND APPOINTMENT OF HEALTH CARE REPRESENTATIVE

| I EVELYN L. GRIMMER of 141  | 8 HARRISON AVE hereby                     |
|---|---|
| appoint RONALD D GARRARD of 505                                     |   |
| 219-736-7535  | NONE                                      |
| (home telephone number)   | (work telephone number)                   |
| as my attorney-in-fact to make health care decis                    | sions on my behalf whenever I am          |
| incapable of making my own health care decision                     | ons.                                      |
| I grant my attorney-in-fact the following powers                    |   |
| 1- To employ or contract with servants, compa<br>in my health care; | unions, or health care providers involved |
| 2- To admit or release me from a hospital or hea                    |   |
| 3- To have access to my records, including med                      |   |
| 4- To make anatomical gifts on my behalf;                           |   |
| 5- To request an autopsy; and                                       | TCIAIL                                    |
| 6- To make plans for the disposition of my body                     | TOTAL:                                    |
| the Lake Count In the event the person I appoint above is unable    |   |
| attorney-in-fact, I hereby appoint:  of                             | FOR 28                                    |
| (name of successor attorney-in-fact)                                | (address)  RECOR                          |
| (home telephone number)   | (work telephone number)                   |
| as my successor attorney-in-fact.                                   |   |
| Appointment of my Attorney-in-Fact as my Hea                        | in Care Representative                    |

In addition to the powers granted above, I appoint my attorney-in-fact as my health care representative to make decisions in my best interest concerning the consent, withdrawal or withholding of health care. I understand health care to include any medical care, treatment, service, or procedure to maintain, diagnose, treat, or provide for my physical or mental well being. Health care also includes the providing of nutrition and hydration

16-16-CS through intravenous, gastrostomy or nasogastric tubes.

If at any time, based on my previously expressed preferences and the diagnosis and prognosis, my health care representative is satisfied that certain health care is not or would not be beneficial, or that such health care is or would be excessively burdensome, then my health care representative may express my will that such health care be withheld or withdrawn and may consent on my behalf that any or all health care be discontinued or not instituted, even if death may result.

My health care representative must try to discuss this decision with me. However, if I am unable to communicate, my health care representative may make such a decision for me, after consultation with my physician or physicians and other relevant health care givers. To the extent appropriate, my health care representative may also discuss this decision with my family and others, to the extent they are available.

| I, EVELYN L. GRIMMER Cume, the principal, sign my name to                                  |
|--|
| this instrument this 4 day of MARCH 2006 A 1 and do  |
| (day) Document is the prope (year) of  |
| hereby declare to the undersigned witness that I sign it willingly, and I execute it as my |
| free and voluntary act for the purposes herein expressed, and that I am eighteen years of  |
| age or older, of sound mind, and under no constraint or undue influence.                   |
| Evelyn L. Greimmer   |
| (principal)  |
| Subscribed and acknowledged before me by Lichn L. Grimmer,                                 |
| the principal, this day of March (notary public)   |
| My Commission expires Sublimited 29 2009   |

OFFICIAL SEAL DEVON PETERS TARY PUBLIC - INDIA LAKE COUNTY

| .I, Evelyn L. Grimmer do hereby affirm that I am of sound mind and in complete control of all my faculties  |
|---|
| and senses and thoroughly understand the contents of this document and set-forth my signature as affirmation of this statement. I further declare that no person shall ever deem this document void and   |
| without merit, without my individual con sent, nor will I be coerced by anyone (family-friends, etc) to nullify or make void this declaration of my rights under the law.   |
| Signed: Evelyn L. Grimmer Date 3-3-06   |
|   |
| I duly affirm that I fully understand the import of this declaration.   |
| Signed Evelyn L. Lrummer Date 3-3-06  |
| City, County, and State of Residence Ayer, In   |
| Witness 14 1  |
| Witness While May Date 3-3-06   |
| 1.4/4   |
| STATE OF INDIANA, COUNTY OF LAKE ss:  This instrument was acknowledged before me on this 3 <sup>rd</sup> day of MM/M 2006.  |
| This instrument was acknowledged before me on this  |
| Molar Det   |
| Notary Public   |
| Document 1s   |
| NOT O Title (and Flank)   |
| This Documenty comission expires September 28, 2009   |
| the Lake County Recorder  OFFICIAL SEAL   |
| DEVON PETERS NOTARY PUBLIC - INDIANA  |
| My Gerinn: Expires Sept. 28, 2009   |
|   |
|   |
| THE REAL PROPERTY OF THE PARTY |
|   |
|   |
| SEAL SEAL   |

Prescribed by the State Board of Accounts (2005)

County form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury: out to Recorder

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant