STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2006 MAR 28 PH 2: 05

MICHAEL A BROWN RECORDER

2006 025425

SEVERANCE AGREEMENT/EASEMENT			
Robei	THIS AGREEMENT ("Agreement") is made on _	03/17/2006	.2360605 .101 _ between
(Less	ee(s)") and the undersigned.		
	WHEREAS, Lessee(s) have applied to		
<u>Farm</u>	Credit Services of Mid-America, FLCA		
("Less	sor") for a lease on Equipment, Facility and/or Build	lings described as follows:	
One,	New, 60' x 150' x 16' FBI Pole Barn, including all pa	arts & components as a comple	te installation
	NOTOFF	CIAL	
Equip	ment, Facility and/or Buildings are located or to be	located on the following descri	oed real estate in
the C	ounty of <u>lake</u> the Lake County	State of Indiana	in which
	ndersigned have an interest ("Real Estate"):		
	Attached Legal Description - Exhibit A		
	NOW, THEREFORE, in consideration of the m	utual benefits to be derived fro	m the lease, the
under	rsigned, holders of an interest in Real Estate, do he	reby agree as follows:	
	Ti F. San at Failth and/or Pullsians shall se	main savered from Boal Estate	
1.	The Equipment, Facility and/or Buildings shall re Even if attached to the realty, the Equipment, Fa	cility and/or Buildings shall reta	in their nersonal
2.	character, shall be removable from the real esta	te shall be treated as personal	property with
	respect to the rights of the parties, and shall not	become a part of the Real Esta	ite.
3.	The Equipment, Facility and/or Buildings shall no	ot be subject to the lien of any	ecured
.	transaction or instrument executed by Lessee(s	heretofore or hereafter arising	against the
	Equipment, Facility and/or Buildings or realty on	which they are placed.	
4.	The Equipment, Facility and/or Buildings may re	main upon the Real Estate in the	eir present or
	future location without charge for as long as Les	sor continues to own the Equip	ment, Facility
	and/or Buildings.		
5.	Lessor or its agents may have unlimited access		se of inspecting
	or removing the Equipment, Facility and/or Build	ings in the event of Lessee's de	
Droft	or removing the Equipment, Facility and/or Build exercise the purchase option at the termination ed by:	or the lease	00652
	ed by: Credit Services of Mid-America, FLCA		
	UPS Drive		
Louisville, KY 40223		MAR 2 4 2006	112

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

- 6. FURTHERMORE, for valuable consideration, the undersigned, Owner(s) of the Real Estate, hereby grant Lessor or its agents an easement over said Real Estate. The easements created herein are for the benefit, continued use, possession and enjoyment of Equipment, Facility and/or Buildings located on the Real Estate. This shall include easements for:
 - Buildings located on the Real Estate. This shall include easements for:

 a. Ingress/Egress. Ingress and egress for any purpose relating to the use or operation of the Equipment, Facility and/or Buildings.
 - b. **Utilities.** Utility lines to provide electricity to the Real Estate.
 - c. Well. Use of the well and water pipes utilized on the Real Estate.

The easements and interest in property created herein shall run with the land and be binding on the personal representatives, heirs, successors, tenants and assigns of the Owner(s) and shall benefit the personal representatives.

The term of this easement shall be for 20 years from the date hereof.

(This space intentionally left blank.)

IN WITNESS WHE	REOF, this Agreement has been executed in counterpart by the parties on the dates
	execution below, the undersigned do hereby accept and agree to be bound by all the
terms, provisions &	conditions of the above Agreement.
Dated: <u>03/17/2006</u>	NOT OFFICIAL! This Document is the property of
LESSEE(8)?	the Lake County Recorder!
φ	Khun III. Halls
Robert R. Gates	Dawn M. Gates
	SEAL SOLUTION OF THE PROPERTY

Attached to and made a part of the Agreement. By execution below, the undersigned Owner(s) of Real Estate do(es) hereby accept and agree to be bound by all of the terms, provisions, covenants, conditions and agreements of the Agreement. This signature page is incorporated into the Agreement by reference.

K VI	X Law M. Lates
Robert R. Gates	Dawn M. Gates
6	
STATE OF <u>INDI</u>	`
COUNTY OFLAK) ss. (<u>E</u>)
	2006 before me personally appeared <u>ROBERT R. GATES</u> TES to me known to be the persons described, in and who executed
	nent and acknowledged that they executed the same as their free act and deed.
Notary f	Public Seel State of Indiana Notary Public DENISE SCARBOROUSH
	La Porte County My Commission Expires: September 29, 2
STATE OF	NOT OFFICIAL!
COUNTY OF	This Document is the property of
On	before me personally appeared
and	to me known to be the persons described in and who executed
the foregoing instrum	nent, and acknowledged that they executed the same as their free act and deed.
	Notary Public
	My Commission Expires:
07475.05	
STATE OF) ss.
COUNTY OF	
0	before me personally appeared
On and	to me known to be the persons described in and who executed
the foregoing instrum	nent, and acknowledged that they executed the same as their free act and deed.
- -	
	Notary Public

Attached to and made a part of the Agreement. By execution below, the undersigned Lessor does hereby accept and agree to be bound by all of the terms, provisions, covenants, conditions and agreements of the Agreement. This signature page is incorporated into the Agreement by reference.

Dated: 03/17/2006

LESSOR: Farm Credit Services of Mid-America, FLCA

Name: Denise Scarborough

Title: Financial Services Officer

STATE OF INDIANA)

COUNTY OF PORTER)

The foregoing instrument was acknowledged before me on <u>MARCH 17, 2006</u> by <u>DENISE SCARBOROUGH</u> the <u>FINANCIAL SERVICES OFFICER</u>

of <u>FARM CREDIT SERVICES OF MID-AMERICA</u>, <u>FLCA</u> an Instrumentality under the laws of the

United States, on behalf of the Instrumentality

KELLY J. SEMANCIK
Notary Public, State of Indiana
Porter County
My Commission Expires
January 06, 2013

This Document is the property of

Notary Public KELLY J. SEMANCIK
My Commission Expires: JANUARY 5, 2013

the Lake County Recorder!

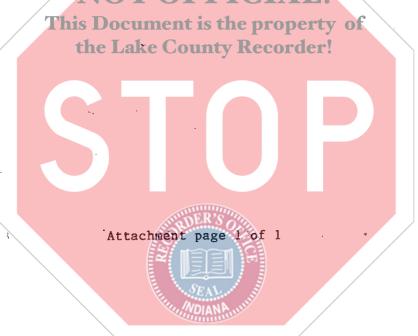
Attached to and made a part of the Agreement. By execution below, the undersigned Lienholder(s) do(es) hereby accept and agree to be bound by all of the terms, provisions, covenants, conditions and agreements of the Agreement. This signature page is incorporated into the Agreement by reference.

Dated: 03/17/2006 LIENHOLDER(S): Farm Credit Serv	vices of Mid-America,FLCA
Denise Scarborough Financial Services Officer	
STATE OF INDIANA)
COUNTY OF PORTER) ss.)
	me personally appeared <u>DENISE SCARBOROUGH</u> to me known to be the persons described in and who executed
the foregoing instrument, and acknow	wledged that they executed the same as their free act and deed.
KELLY J. SEMAN Notary Public, State a Porter County My Commission Ex January 05, 20	Notary Public KELLY J. SEMANCIK My Commission Expires: JANUARY, 5, 2013
STATE OF	TOFFICIAL!
COUNTY OF	cument is the sproperty of Lake County Recorder!
On before	me personally appeared to me known to be the persons described in and who executed
and the foregoing instru <mark>ment</mark> , and acknow	wledged that they executed the same as their free act and deed.
	Notary Public My Commission Expires:
STATE OF	
COUNTY OF) ss.
	me personally appeared
the foregoing instrument, and acknow	to me known to be the persons described in and who executed wledged that they executed the same as their free act and deed.
	WOIANA Notary Public
	My Commission Expires:

Exhibit A

The South 726 feet of the East 120 feet of that part of the Southwest Quarter of Section 8, Township 34 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana, being more particularly described as beginning at a point on the South line of said Section 8, that is 1496.30 feet Easterly of the Southwest corner of said Section 8; thence Northerly 1311.50 feet to an iron pipe, which is 1459.50 feet East of the West line of said Section 8; thence Westerly 279.55 feet to an iron pipe; thence Northerly 1353.45 feet, more or less, to the North line of the Southwest Quarter of said Section 8; thence Easterly along said North line, 723.42 feet to an iron pipe in an old fence right of way; thence South parallel to aforesaid 1353.45 foot line, a distance of 1349.25 feet, more or less to an Easterly projection of aforesaid 279.55 foot line; thence Westerly on said Easterly projection, 293.87 feet to a point that is 1609.50 feet East of the West line of said Southwest Quarter of Section 8; thence Southerly parallel to and 150 feet from aforesaid 1311.50 foot line, a distance of 1315.69 feet, more or less, to the South line of said Section 8; thence Westerly on said South line 150.00 feet to the point of beginning.

beginning.



Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

This Document is the property of

the Lake County Recorder!

Farm Credit Services of Mid-America, ACA/PCA/FLCA

Signature of Declarant

__Kelly J. Semancik_ Printed Name of Declarant

_Customer Service Representative Title

Z4-332 (01/06)

