

33306

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 025352

2006 MAR 28 AM 11:21

MICHAEL A. BROWN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

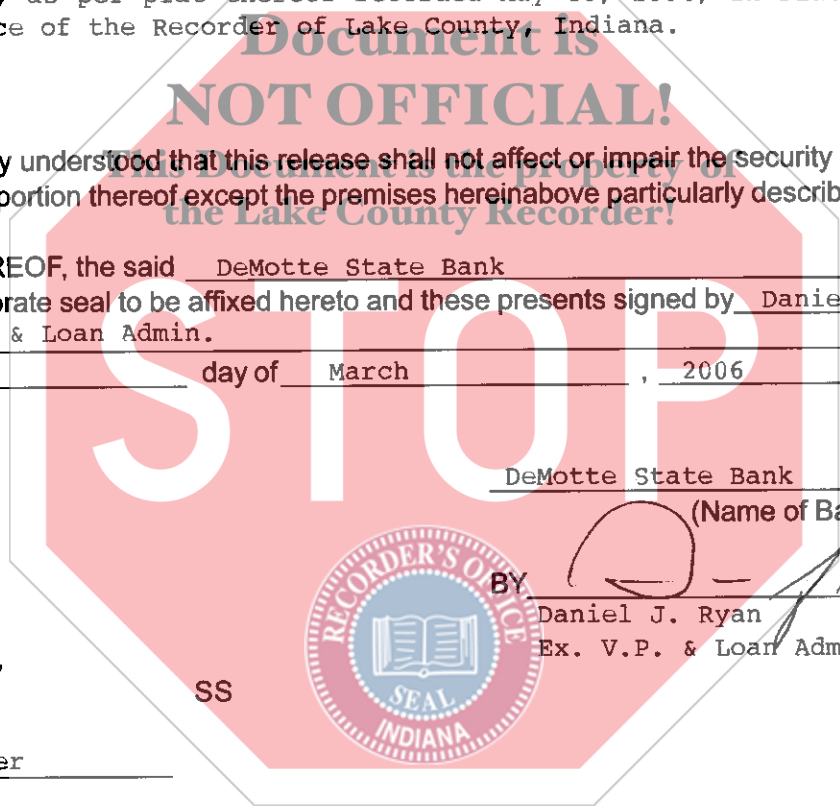
KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by

Three M. Development Corporation a/k/a Three M. Development Co., and Roy W. Mason and Sandra S. Mason, Husband and Wife

dated the 27th day of February, 2004, and recorded on the 3rd day of March, 2004 in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_, Document No. 2004-017951 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

Lot 106 in The Meadows of Cedar Creek Phase Two, an addition to the Town of Lowell, Indiana, as per plat thereof recorded May 26, 2004, in Plat Book 95 page 48, in the Office of the Recorder of Lake County, Indiana.



It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Daniel J. Ryan its, Ex. V.P. & Loan Admin. this 13th day of March, 2006.

DeMotte State Bank  
(Name of Bank)

BY [Signature]  
Daniel J. Ryan  
Ex. V.P. & Loan Admin.

STATE OF INDIANA,

SS

COUNTY of Jasper

Before me, a Notary Public, in and for said County and State, this 13th day of March, 2006,

personally appeared, DeMotte State Bank by Daniel J. Ryan, Ex. V.P. & Loan Admin.

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:  
January 17, 2009

[Signature]  
Notary Public Laura O'Brien

This instrument was prepared

County of Residence Jasper

by: Daniel J. Ryan, Ex. V.P. & Loan Admin.

COMMUNITY TITLE COMPANY  
FILE NO X 33306

12-  
LP  
CM

Prescribed by the  
State Board of Accounts  
(2005)

Declaration

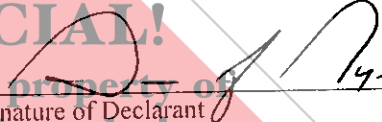
This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

**Document is  
NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

  
Signature of Declarant

Daniel J. Ryan  
Printed Name of Declarant

