

2006 025337

2006 MAR 28 AM 11:19

MICHAEL A. BROWN  
RECORDER

**WARRANTY DEED**

Jax Key No. 23-09-0570-0006

THIS INDENTURE WITNESSETH, That PATRICIA BIANCOTTI GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to BRANDON J. NORRIS AND TERI L. JERKINS, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, of LAKE County in the State of INDIANA as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 50 IN CENTER CREEK ESTATES UNIT TWO, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1334 CENTER CREEK DRIVE, CROWN POINT, IN 46307

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2005 TAXES PAYABLE 2006, 2006 TAXES PAYABLE 2007, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 23 day of March, 2006.

*Patricia J. Biancotti*  
PATRICIA BIANCOTTI



STATE OF INDIANA  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 23 day of March, 2006, personally appeared: PATRICIA BIANCOTTI and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 5/9/09  
Resident of Lake County

*Elizabeth R. Kinzie*  
Signature  
Printed  
Notary Public  
ELIZABETH R. KINZIE  
NOTARY PUBLIC - INDIANA  
COUNTY OF LAKE  
MY COMMISSION EXPIRES  
MAY 9, 2009

STATE OF  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2006, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by PATRICK J. McMANAMA, Attorney at Law, Identification No: 9534-45  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: BRANDON J. NORRIS AND TERI L. JERKINS  
Send Tax Bills To: BRANDON J. NORRIS AND TERI L. JERKINS  
1334 Center Creek Drive  
Crown Point, Indiana 46307

COMMUNITY TITLE COMPANY  
FILE NO L 33657

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAR 28 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

16-  
LP  
CM

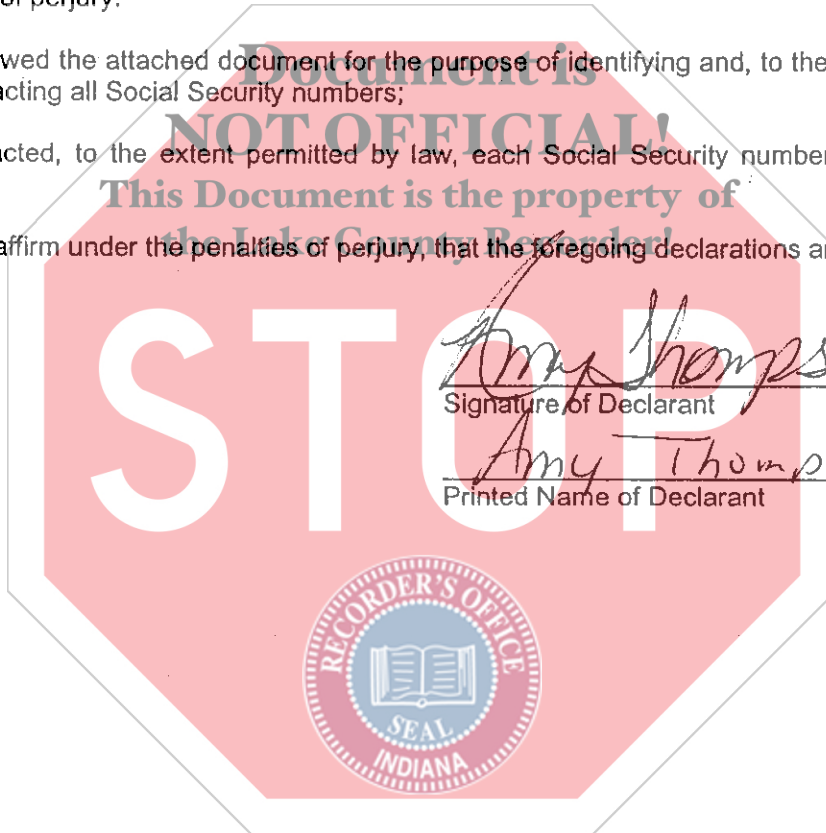
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Amy Thompson*  
\_\_\_\_\_  
Signature of Declarant

Amy Thompson  
\_\_\_\_\_  
Printed Name of Declarant