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2006 025233

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR 28 AM 9:31

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

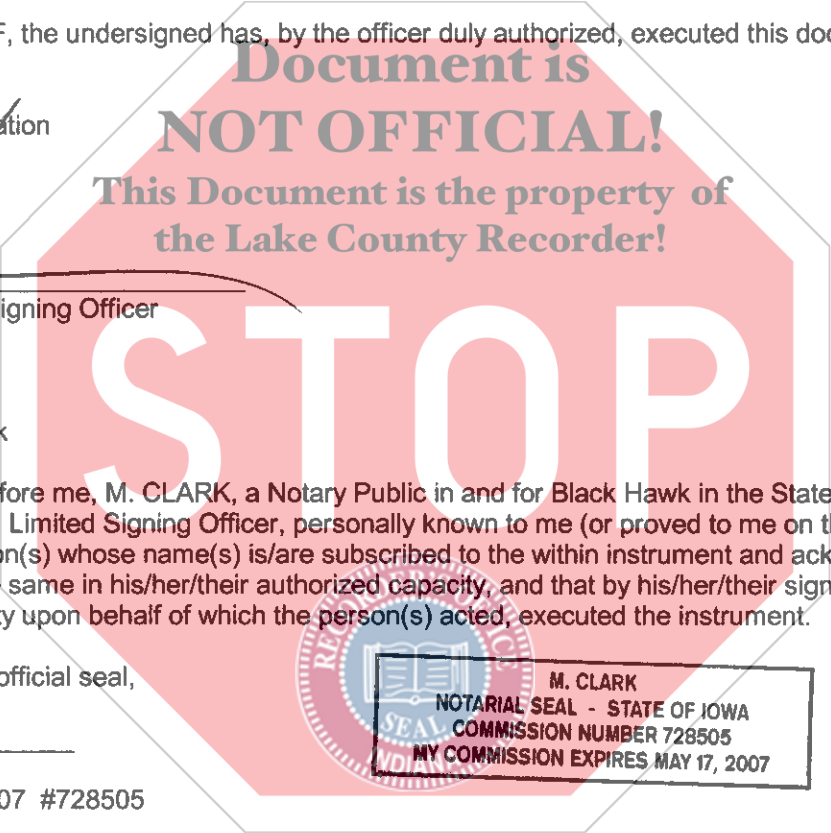
GMAC MORTGAGE CORPORATION #:0306410854 "PRESTIPINO" Lender ID:20008/851188443 Lake, Indiana PIF: 03/15/2006  
KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation, holder of a certain Mortgage to secure the amount of \$110,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID J PRESTIPINO AND DIANNA R. PRESTIPINO  
Original Mortgagee: LAMPA ENTERPRIZE  
Dated: 03/28/1996 Recorded: 04/04/1996 as Instrument No.: 96021920, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 8612 SCHREIBER DR, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

GMAC Mortgage Corporation  
On March 20th, 2006

By:  
BARB FROST, Limited Signing Officer



STATE OF Iowa  
COUNTY OF Black Hawk

On March 20th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK  
Notary Expires: 05/17/2007 #728505



Prepared By: Kemar Duncan, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 319-236-5400

When Recorded Return To:  
DAVID J PRESTIPINO  
8612 SCHREIBER DR  
MUNSTER, IN 46321

1200  
31197139  
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Prescribed by the  
State Board of Accounts  
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

