

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 025194

2006 MAR 28 AM 9:23

MICHAEL A. BROWN,  
RECORDER  
PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
ATTN ASSIGNMENT TRACKING  
IDAHO FALLS, ID 83402

**INDIANA**

COUNTY OF LAKE  
POOL NO.  
LOAN NO. 4000520464

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:

That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
party of the second  
part, its successors and assigns, a certain indenture of mortgage dated  
OCTOBER 26, 2005 made by WILLIAM J BRUCKMAN AND TARA BRUCKMAN,  
HUSBAND AND WIFE

to FIRST FRANKLIN, A DIVISION OF  
NATIONAL CITY BANK OF INDIANA as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of ONE HUNDRED EIGHT THOUSAND and NO/100----- dollars (\$108,000.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

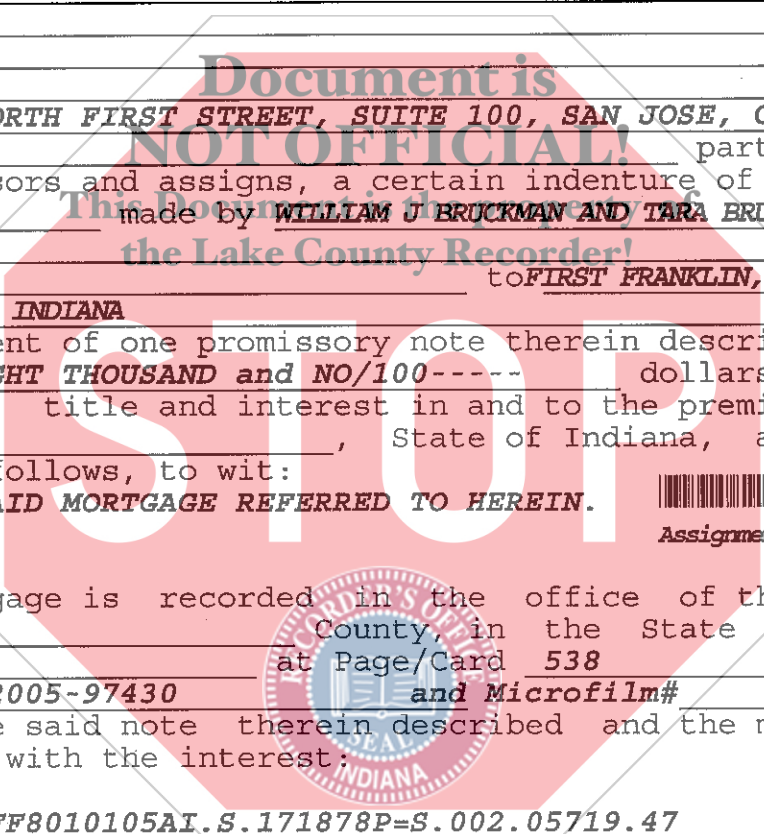
which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer A at Page/Card 538, Document#  
or Instrument # 2005-97430 and Microfilm#  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:



Loan No.

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Loan No. 4000520464

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by M. L. MARCUM and attested by JOAN COOK

This 7th day of MARCH 2006, but effective the \_\_\_\_\_ day of \_\_\_\_\_, ATTEST:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]  
M. L. MARCUM  
VICE PRESIDENT  
STATE OF IDAHO

BY [Signature]  
JOAN COOK  
SECRETARY

Document  
NOT OFFICIAL!

COUNTY OF BONNEVILLE This Document is the property of the Lake County Recorder!

On MARCH 7, 2006, before me, CARLA TENEYCK personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]  
CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary Public

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

CARLA TENEYCK  
NOTARY PUBLIC  
STATE OF IDAHO

C=S.331.0384  
P=S.002.05719.47

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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

