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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 025146

2006 MAR 28 AM 9:17

MICHAEL A. BROWN
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. 4000565331

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 party of the second
part, its successors and assigns, a certain indenture of mortgage dated
NOVEMBER 23, 2005 made by ABEL LOPEZ, A MARRIED PERSON

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum
of ONE HUNDRED EIGHTY-FIVE THOUSAND FOUR HUNDRED and NO/100----- dollars (\$185,400.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

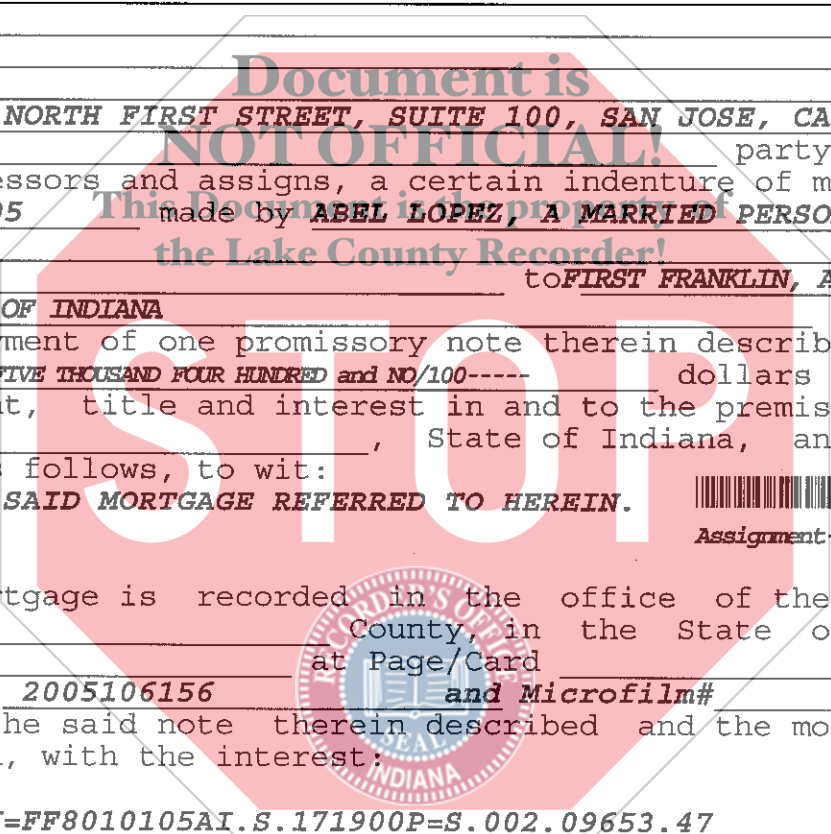
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # 2005106156 and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



Loan No.

J=FF8010105AI.S.171900P=S.002.09653.47

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Loan No. 4000565331

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by M. L. MARCUM and attested by JOAN COOK but effective the _____ day of _____, This 7th day of MARCH 2006,
ATTEST:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]
M. L. MARCUM
VICE PRESIDENT
STATE OF IDAHO

BY [Signature]
JOAN COOK
SECRETARY

Document
NOT OFFICIAL!

COUNTY OF BONNEVILLE This Document is the property of

the Lake County Recorder!

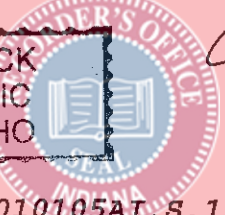
On MARCH 7, 2006, before me, CARLA TENEYCK personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary Public

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO



C=S.331.0406
P=S.002.09653.47

J=FF8010105AI.S.171900

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

