## Name and Address of Tax Payer: DAVID J BROWN KARYN FLOREK BROWN 8143 MEADOW LN MUNSTER IN 46321

3039072

RELEASE DEED

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 025120

2006 MAR 28 AM 9: 13

MICHAEL A BROWN RECORDER

We, Bradley Bank, Manteno State Bank or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto <u>DAVID J BROWN AND KARYN FLOREK BROWN, HUSBAND AND WIFE</u> all the right, title and interest we may have acquired in, through or by a certain Mortgage bearing date <u>JUNE 27, 2003</u> and recorded in the Recorder's Office of <u>LAKE</u> County, State of Indiana, as Document No.(s) <u>2003078606</u> to the therein described real estate to wit:

THE SOUTH 16 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 7 HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 28-67-17

Return To: =

which is situated in the County of <u>LAKE</u> in the <u>State of Indiana</u>, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL MARCH 17, 2006 It is the property of the Lake County Hecorder!

Jamie L. Picciola

VP Loan Operations

(Seal)Trustee

STATE OF ILLINOIS COUNTY OF KANKAKEE

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that <u>Jamie L. Picciola VP Loan Operations of HomeStar Bank</u> personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal MARCH 17, 2006

(Notary Public)

Prepared By/Mail to:

HomeStar Bank 3 Diversatech Drive Manteno, Illinois 60950

"OFFICIAL SEAL"

ELAINE L. ANDERSON
Notary Public, State of Illinois
My Commission Expires 2-03-2007

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WOOD | BURNET TITLE

---County form 170

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document

in accordance with IC 36-2-7.5-5(a) ocument is I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.

2. I have reducted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affurn under the penalties of perjury, that the foregoing declarations are true.



Signature of Declarate

Sandra Peyovich

Printed Name of Declarant

Verified for Recording by Ticor Title Insurance Company