STATE OF INDIAH.

LAKE COUNTY FILED FOR RECORD

2006 025108

2006 MAR 28 AM 9: 13

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed CAMDEN WOODS DEVELOPMENT, LLC DATED on the 23rd DAY OF July 2004, calling for \$ 5,057,000.00 and recorded in Mortgage Record, page, (or recorded as Document No. 2004 063157 in the Office of the Day (or recorded as Document No. 2004 063157 in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 25 IN CAMDEN WOODS, AN ADDITION TO THE TOWN OF SCHERERVILLE, AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED MAY 25, 2005 AS DOCUMENT NO. 2005 042586, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 97 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 1^{ST} day of MARCH, 2006 nent 18 SAND RIDGE BANK

unty Recorder! PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS: Before me a Notary Public in and for said County and State, personally appeared MICHAEL T. SIWIETZ, VICE PRESIDENT AND KYLE A. ROPAC, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 1ST day of MARCH, 2006.

COUNTY OF RESIDENCE: LAKE

ATTEST:

a On PUBLIC

My Commission Expires: Apr 27

7P

TICOR - SCHEMERVILLE - 920060860 (Lanham)

County form 170

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-1.5-5(a)

n accordance with IC 36-2-7.5, do I, the undersigned preparer of the attached document for the purpose of identifying and, to the
 I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document. I, the undersigned preparer of the attached document

- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are



Sandra Peyovich

Printed Name of Declarant

Verified for Recording by Ticor Title Insurance Company