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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 025065

2006 MAR 28 AM 9:08

MICHAEL A. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana as Trustee under Trust Agreement dated ~~October 22, 2003~~ <sup>NOVEMBER 19, 2003</sup> and known as Trust No. 6791-LT

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 5<sup>th</sup> day of December, 2003, recorded/registered in the Recorder's/Registrar's records, as document No. 2003 131802 and 2003 131803 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE


THAT PART OF LOT 158 LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT 70.17 FEET EAST OF (AS MEASURED ALONG THE SOUTH LINE THEREOF) THE SOUTHWEST CORNER OF SAID LOT 158 TO A POINT ON THE NORTHERLY LINE OF SAID LOT 158, SAID POINT BEING 51.69 FEET EASTERLY OF (AS MEASURED ALONG THE NORTHERLY LINE OF SAID LOT 158, SAID LINE BEING AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY HAVING A RADIUS OF 130.00 FEET AND A CHORD BEARING OF SOUTH 72 DEGREES 36 MINUTES 11 SECONDS EAST) THE NORTHWEST CORNER OF SAID LOT 158 IN SILVER HAWK, PHASE TWO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address (es) of premises: 1051 Freedom Circle South, Crown Point, IN

Witness hand(s) and seal(s), this 22<sup>nd</sup> day of March 2006.

**FIRST NATIONAL BANK OF ILLINOIS**

By:  \_\_\_\_\_ (SEAL) 15-

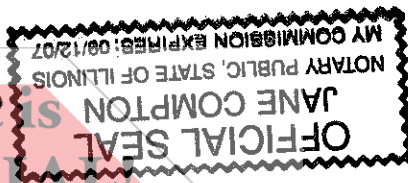
Attest:  \_\_\_\_\_ (SEAL) 2P  
Douglas Clapp, Assistant Vice President 17

Release Deed

TO

ADDRESS OF PROPERTY:

TAIL TO :  
First National Bank of Illinois  
256 Ridge Road  
Lansing, Illinois 60438



Commission Expires  
Notary Public  
9-12-07

This Document is the property of  
the Lake County Recorder!

GIVEN under my hand and official seal, this 22<sup>nd</sup> day of March 2006.

**STOP**

said association, for the uses and purposes therein set forth.

and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of severally acknowledged that as such Assistant Vice President and Assistant Vice President and they signed persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and to me to be the Assistant Vice President of said association, and personally known to me to be the same NATIONAL BANK OF ILLINOIS, a National Banking Association, and Douglas Clapp, personally known CERTIFY that Ivy J. Drobc, personally known to me to be the Assistant Vice President of the FIRST I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

STATE OF ILLINOIS )  
( ) SS )  
COUNTY OF COOK )

(NAME AND ADDRESS)

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

**DECLARATION**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

