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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 025035

2006 MAR 28 AM 9:02

MICHAEL A. BROWN
RECORDER

LOAN NUMBER: 0074710989
Long Beach Mortgage Company
Richard Dawson and Lia Dawson
4167 Adams St.
Gary, IN 46408

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-1 c/o Washington Mutual Bank, Mail Stop N070206, 19850 Plummer Avenue, Chatsworth, CA 91311, all beneficial interest under that certain MORTGAGE dated July 21, 2003, executed by Richard Dawson, married to Lia Dawson, Grantor to Long Beach Mortgage Company, Lender, and recorded July 25, 2003 in Book 2003, Page 077360, Mortgage Records in Lake County, IN, land described therein as:

LEGAL DESCRIPTION. (See attached exhibit A)

As set forth in said MORTGAGE and incorporated by reference herein

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said MORTGAGE.

EFFECTIVE October 12, 2005

Long Beach Mortgage Company:

By Miguel Perez

Vice President

Title

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 21 day of Oct., 2005, before me, the undersigned, a Notary Public, duly commissioned and sworn personally appeared before Miguel Perez, who acknowledges himself/herself to be Vice President of the above named corporation, and that he/she, as such officer, executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on oath stated that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year first written



Signature of Notary

Commission Expiration Date: Sept 05, 2009

WHEN RECORDED RETURN TO:
Washington Mutual Bank
Mail Stop N070206
19850 Plummer Avenue
Chatsworth, CA 91311
LOAN NUMBER: 0074710989



384571
1656

Loan # 0074710989
Exhibit "A"

339291

Lots 17 and 18 in Block 3 in Glen Park, in the City of Gary, as per plat thereof, recorded in Plat Book 3, page 89,
in the Office of the Recorder of Lake County, Indiana.



When recorded, mail to:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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LONG BEACH MORTGAGE COMPANY 2003 077360
P.O. BOX 201085
STOCKTON, CA 95202

2003 JUL 25 AM 11:25

Loan No. 5551692-7896

MORTGAGE RECORDED

[Space Above This Line For Recording Data]

74710989 MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 21, 2003. The mortgagor is RICHARD DAWSON, MARRIED TO LIA DAWSON

("Borrower"). This Security Instrument is given to LONG BEACH MORTGAGE COMPANY

which is organized and existing under the laws of the State of Delaware
address is 1100 TOWN & COUNTRY ROAD ORANGE, CA 92868

and whose

Fifty Four Thousand and no/100

Dollars (U.S. \$ 54,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2033

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Indiana:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



25.00
LP
KA

which has the address of 4167 ADAMS ST, GARY, IN 46408
Indiana 46408 [Zip Code] ("Property Address");

[Street, City].

INDIANA-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3015 9/90
Amended 12/93

TDIN1 (03/29/01) LH
Page 1 of 8
VMP MORTGAGE FORMS - (800)521-7291
Initials: PD



DECLARATION

This form is to be signed by the preparer of a document for recording and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document for recording, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Darla Messmer

Signature of Declarant

Darla messmer

Printed Name of Declarant