STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 MAR 28 AM 8: 59

MICHAEL A. BROWN RECORDER

Satisfaction of Mortgage

REGIONS BANK DBA REGIONS MORTGAGE #:0000896328406 "LOZANOVS" Lender ID:617/881/1696718798 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A, holder of a certain Mortgage to secure the amount of \$160,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TOME LOZANOVSKI AND JUDY L LOZANOVSKI, HUSBAND AND WIFE

2006 025026

Original Mortgagee: AMERIHOME MORTGAGE CO LLC

Dated: 08/05/2004 Recorded: 08/11/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 067730,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 391 EDGEWATER DRIVE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA This Document is the propertion of the properties of the propertie UNION PLANTERS BANK, N A

the Lake County Recommedions BAN

On March 15th, 2006

BRAD ALLEN, Assistant Vice-President

STATE OF Mississippi **COUNTY OF Forrest**

ALABANA BANKING COL On March 15th, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), on the entity upon behalf of which the person(s) acted, executed the instrument.

and and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2009

William FOX (900)

Prepared By: Jammal Banks, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462 When Recorded Return To:

SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET

P O BOX 18001

HATTIESBURG, MS 39401

*DB*J_BUNPL*03/15/2006 03:16:07 PM* UNPL01UNPL00000000000000230253* INLAKE* 0000896328406 INSTATE_MORT_REL *DB*J_BUNPL*

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Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- l, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

