

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR 28 AM 8:58

MICHAEL A. BROWN  
RECORDER

2006 025022

Loan#: 0019360486 RLS#: 565009  
Page 1



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

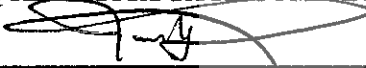
Original Mortgagor: **ARLORA KIMBROUGH**  
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**  
Original Mortgage Amount: **40,000.00**  
Dated: **JANUARY 18, 2001**

Recorded on: **JANUARY 26, 2001** as Instrument No. **2001 006171** in **DRAWER: ---** at **CARD: ---**  
Property Address: **3865 MADISON AVE, GARY, IN 46408-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 16, 2006**

**AMERIQUEST MORTGAGE COMPANY**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

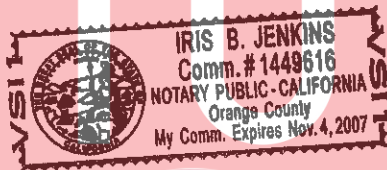
State of **CALIFORNIA**  
County of **ORANGE**

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

On **MARCH 16, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**MAURA HERNANDEZ (LAND AM)**



Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

1250G  
1554525217

### DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

