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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 025020

2006 MAR 28 AM 8: 58

MICHAEL A. BROWN
RECORDER

Loan#: 0099628901
Page 1

RLS#: 564554



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ROY A SCHOON AND JUDITH D SCHOON, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **88,706.00**

Dated: **NOVEMBER 11, 2004**

Recorded on: **DECEMBER 01, 2004 as Instrument No. 2004 101210 in DRAWER: --- at CARD: ---**

Property Address: **304 N DWIGGINS AVE, GRIFFITH, IN 46319-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 15, 2006**

AMERIQUEST MORTGAGE COMPANY

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

Document is NOT OFFICIAL!
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On **MARCH 15, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)**

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**



1554525042
12-DB

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

