STATE OF INDIANCE LAKE COUNTY FILED FOR RECORD

2006 025006

2006 MAR 28 AM 8: 50

MICHAEL A. BROWN RECORDER

This instrument must be recorded in: LAKE County, IN Recording Requested By: Option One Mortgage Corporation (OOMC)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0013376272 LPS #: 3194169 Bin #: 010506-1 THIS CERTIFIES that a certain mortgage executed by JENNIFER G. FREEMAN AND RAYMOND J. FREEMAN, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION dated 5/12/2004 and recorded 5/24/2004 Instrument #: 2004 042951 in Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Book N/A on Page N/A), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 1014 GREENVIEW DR., CROWN POINT, IN 46307.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

This Document is the property of

Option One Mortgage Corporation, a California Corporation

On January 12, 2006

Christina Ling, Vice President-Reconveyance and Release

STATE OF CA COUNTY OF ORANGE

ON January 12, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina L. Ling, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. GRAHAM

Comm. # 1508736
VOTARY PUBLIC CALIFORNIA
Orange County
My Comm. Exp. Aug. 19, 2008

Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780

1/7/2006

1/12/2006

IN 022 3194169 0013376272 GRP1

03/17/20

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

 the Lake County Recorder!

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant

Kim Huyne