STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2006 024974

2006 MAR 28 AM 8: 44

MICHAEL A. BROWN RECORDER

## SATISFACTION OF MORTGAGE

On 13 day of November 2001 , calling for \$50,000.00 and recorded in Mortgage Record No. NA , page NA , inst no., 2001 096692 LAKE County. State of Indiana, has been fully paid and satisfied, and the same is hereby released. WITNESS my hand and seal this 17 day of March 2006  JPMORGAN CHASE BANK NA SUCCESSOR BY (Seal)  WERGER, TO BANK QNE NA (Seal)  CORRIE L HANSON VICE PRESIDENT (Seal)  STATE OF Kentucky Before me, the undersigned, a Notary Public in and for said County and State, this 17 day of March 2006  Personally appeared CORRIE L HANSON VICE PRESIDENT of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing Satisfaction of Mortgage, My Commission expires  County of Residence FAYETTE  Recorder Stamp  This Document Prepared by CORRIE L HANSON Recording Mail To: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 1160S LEXINGTON KY 40676-4982  NON. cat. no. 05494		· ·		rtain iviortga	ge executed	. Бу					
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## Declaration

This form is to be signed the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County Regoling declarant

Corrie L. Hanson

Printed Name of Declarant