

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 024972

2006 MAR 28 AM 8:43

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 0115933392 "ALLEN"
OLD SERVICING #: 303739

RECORD FIRST

MERS #: 100025400003227387 VRU #: 1-888-679-6377

Date of Assignment: January 3rd, 2006
Assignor: PACIFIC PREMIER BANK, FSB, FKA LIFE BANK, FSB OR LIFE BANK at 1600 SUNFLOWER AVE, 2ND FLOOR, COSTA MESA, CA 92626
Assignee: AURORA LOAN SERVICES LLC FKA AURORA LOAN SERVICES INC. at 601 5TH AVENUE, SCOTTSBLUFF, NE 69361

Executed By: ELIANE ALLEN To: PINNFUND, USA, A CALIFORNIA CORPORATION CFL #603-3917
Date of Mortgage: 12/10/1998 Recorded: 12/18/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98101740 In Lake, Indiana

Property Address: 4180 WASHINGTON ST, GARY, IN 46408

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$38,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

PACIFIC PREMIER BANK, FSB, FKA LIFE BANK, FSB OR LIFE BANK
On 01-05-06

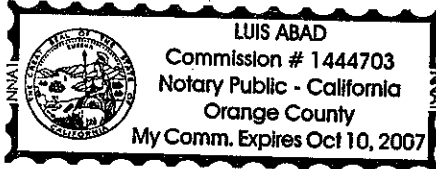
Tamara L. Madsen
By: Tamara L. Madsen
VPT Loan Service Department

STATE OF California
COUNTY OF Orange

On JAN 05 2006, before me, LUIS ABAD, a Notary Public in and for ORANGE COUNTY in the State of CALIFORNIA, personally appeared TAMARA L. MADSEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Notary Expires: 10/10/2007



(This area for notarial seal)

Prepared By: Carol Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500
When Recorded Return To:
Carol Miller AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

12/2P
a
00087592

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

