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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 024944

2006 MAR 28 AM 8:36

MICHAEL A. BROWN
RECORDER

DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY
IMPOSED PURSUANT TO THE SENTENCING REFORM ACT OF 1984

United States Attorneys Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a), a judgment imposed pursuant to the provisions of applicable law is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Arthur Pasquinelli U.S. Attorney's Office Identification Number
Residence: 1244 Auburn Meadow Lane 2006Z00071
Schererville, IN 46375

Amount of Judgment: \$124,561.61
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division
Cause Number: 2:05CR088
Date of Judgment: February 3, 2006

Rate of Interest When Payment is deferred by Court: 4.5%

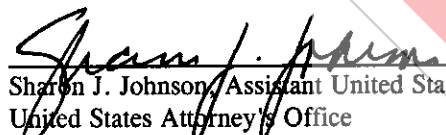
IF PAYMENT BECOMES PAST DUE, possible penalties totaling 25 percent of the principal amount past due may arise.
18 U.S.C. § 3612(g).

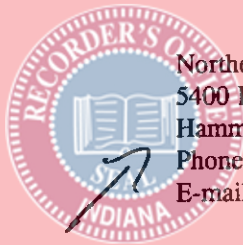
IMPORTANT RELEASE INFORMATION---With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) on February 3, 2006.

Place of Filing: Lake County Recorder
2293 North Main Street
Crown Point, IN 46307

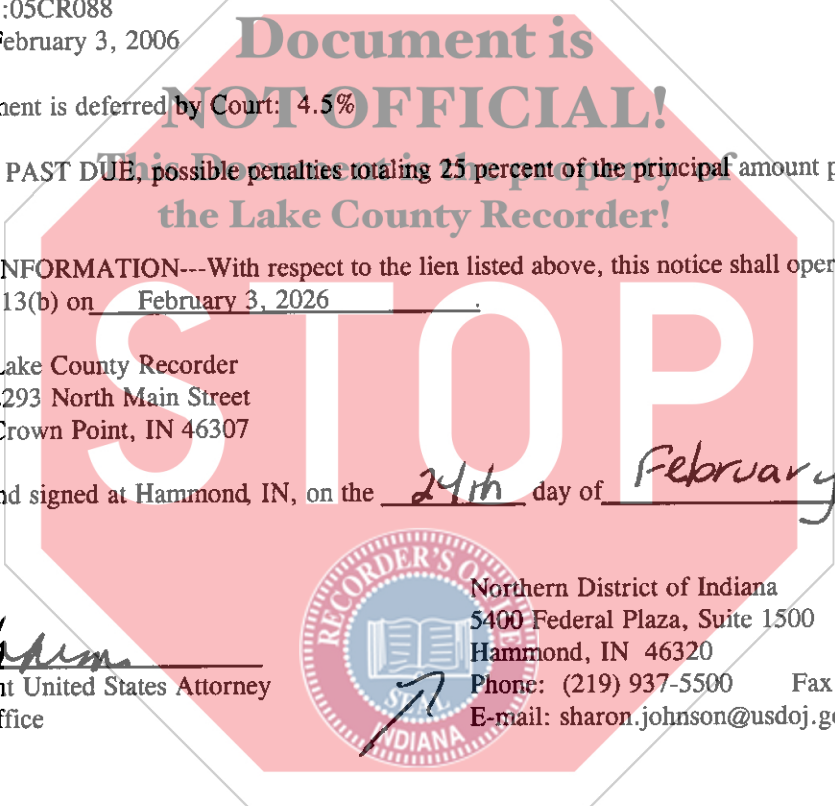
This notice was prepared and signed at Hammond, IN, on the 24th day of February 2006.

Signature:


Sharon J. Johnson, Assistant United States Attorney
United States Attorney's Office



Northern District of Indiana
5400 Federal Plaza, Suite 1500
Hammond, IN 46320
Phone: (219) 937-5500 Fax: (219) 852-2770
E-mail: sharon.johnson@usdoj.gov



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CK#
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CAM

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

