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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 024828

2006 MAR 27 AM 9:45

MICHAEL A. BROWN
RECORDER

INDEMNIFYING MORTGAGE

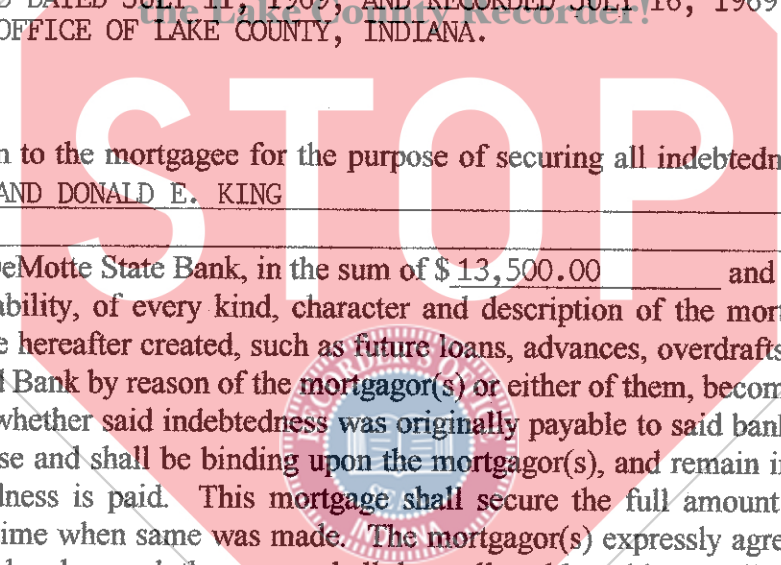
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THIS INDENTURE WITNESSETH, That NULIFE VENTURES, INC. AN INDIANA CORPORATION

of LAKE County, in the State of Indiana, hereby mortgage and warrant to the DEMOTTE STATE BANK, Jasper County, Indiana the following described property in the County of LAKE and State of INDIANA, to wit:

PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 00 DEGREES 00 MINUTES 49 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 542.54 FEET, MORE OR LESS, TO A POINT 786.00 FEET SOUTH OF THE NORTH LINE OF THE SAID NORTHEAST QUARTER; THENCE SOUTH 88 DEGREES 35 MINUTES 56 SECONDS EAST, PARALLEL TO SAID NORTH LINE 825.05 FEET TO THE CENTER LINE OF SHERMAN STREET, AS DEDICATED ON THE PLAT OF WESTDALE ESTATES, RECORDED IN PLAT BOOK 81, PAGE 52, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, THENCE SOUTH 00 DEGREES 00 MINUTES 49 SECONDS WEST ALONG THE CENTER LINE OF SHERMAN STREET, 542.38 FEET TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 88 DEGREES 36 MINUTES 35 SECONDS WEST, 825.04 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THAT PART OF THE LAND LYING WITHIN THE LAND CONVEYED BY WILLIAM J. LANGEN AND IIA L. LANGEN, HUSBAND AND WIFE, TO THE BOARD OF COUNTY COMMISSIONERS, LAKE COUNTY, INDIANA, IN THE QUIT-CLAIM DEED DATED JULY 11, 1969, AND RECORDED JULY 16, 1969, AS DOCUMENT 24184, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

Chicago Title Insurance Company



This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by STEPHEN J. TOKAR AND DONALD E. KING

mortgagor(s) to said DeMotte State Bank, in the sum of \$ 13,500.00 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor(s), or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said Bank by reason of the mortgagor(s) or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said bank or has come to it by assignment or otherwise and shall be binding upon the mortgagor(s), and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor(s) expressly agree to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor.

In Witness Whereof STEPHEN J. TOKAR III THE PRESIDENT OF NULIFE VENTURES, INC AN INDIANA CORPORATION

ha S hereunto set HIS hand and seal this 22ND day of MARCH, 2006
NULIFE VENTURES, INC

SA J Tokar
STEPHEN J. TOKAR III, PRESIDENT

PLEASE RETURN TO: DEMOTTE STATE BANK
PO BOX 346
LOWELL, IN 46356

16-ADG

State of Indiana

County of LAKE

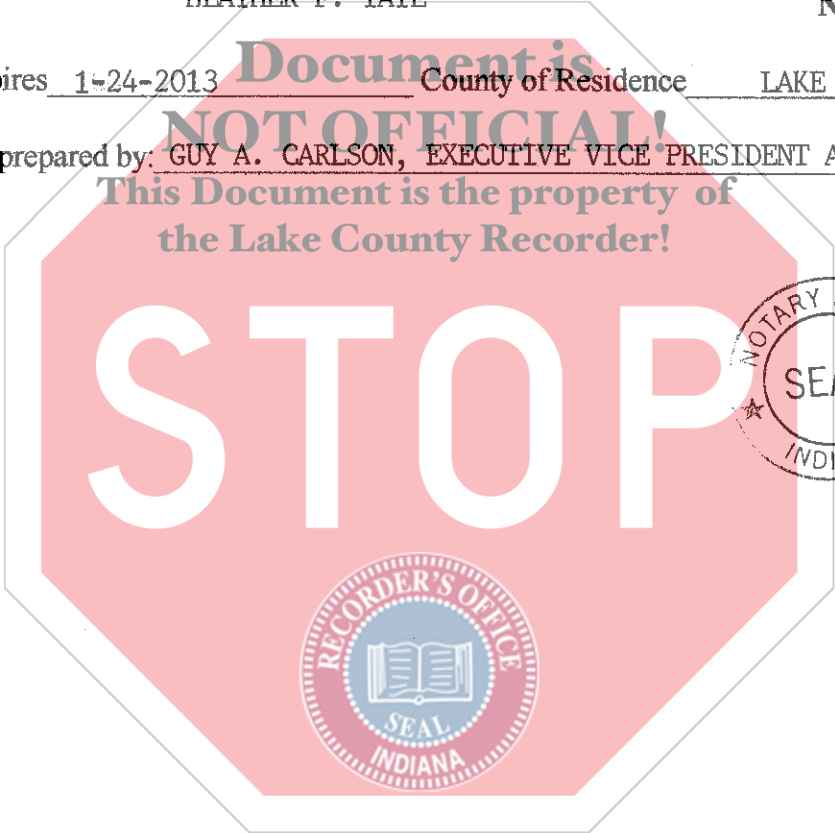
Before the undersigned, a Notary Public in and for said County and State this 22ND day of MARCH, 2006
PERSONALLY APPEARED STEPHEN J. TOKAR III THE PRESIDENT OF NULIFE VENTURES, INC AN INDIANA CORPORATION

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal. Heather F. Tate
HEATHER F. TATE NOTARY PUBLIC

My Commission Expires 1-24-2013 County of Residence LAKE

This instrument was prepared by: GUY A. CARLSON, EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER



Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

