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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 024715

2006 MAR 27 AM 9:01

MICHAEL A. BROWN
RECORDER

<p>Mortgagor's Name And Address</p> <p>PENN OAKS ENTERPRISES, L.L.C.</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 27th day of October, 2005, recorded the 10th day of October, 2005, in the Office of the Recorder of Lake County, Indiana, as Document No. 2005095433, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 171 – in Penn Oak Subdivision Unit 4 as recorded in Plat Book 98, page 79 in the Office of the Recorder of Lake County, Indiana.

**Common Address: 530 Madison Street
Crown Point, Indiana, 46307**

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 14th day of March, 2006.

Attest:

Lisa J. Anderson

Lisa J. Anderson, Vice President

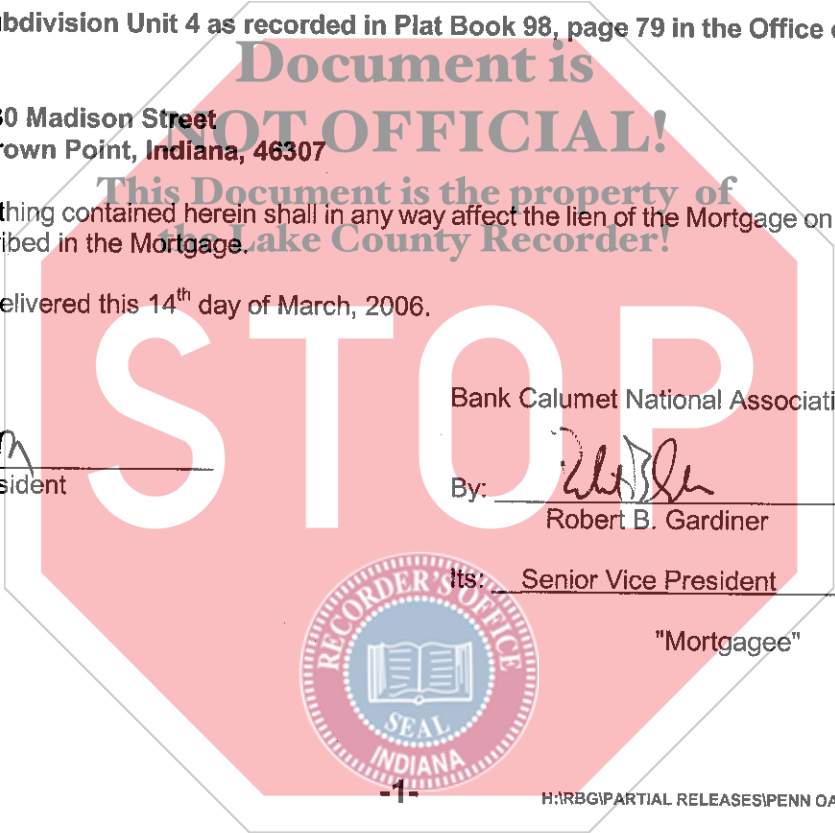
Bank Calumet National Association

By: *Robert B. Gardiner*

Robert B. Gardiner

Its: _____
Senior Vice President

"Mortgagee"




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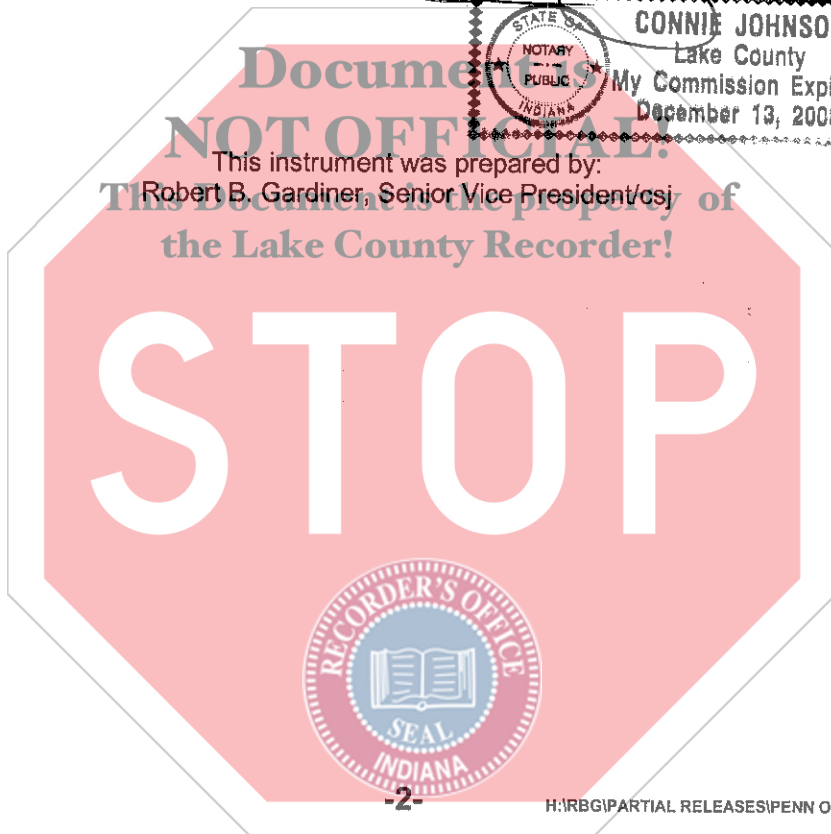
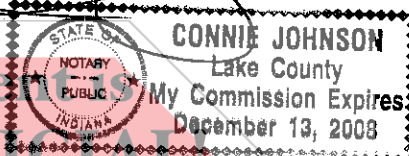
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STATE OF INDIANA)
)SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner, the Senior Vice President and Lisa J. Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 14th day of March, 2006.


Signature of Notary Public



DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

