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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 024657

2006 MAR 27 AM 8:35

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 9110467680

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **WILLIAM M. PADJEN** to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP** dated 11/11/2002, and recorded in Book Page, Instrument No. 2002 110033 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 25TH DAY OF FEBRUARY IN THE YEAR 2006

ARVEST BANK F/K/A SUPERIOR BANK

BY: *Rick Comer*
RICK COMER VICE PRESIDENT

STATE OF ARKANSAS COUNTY OF Pulaski

Before me the undersigned, a Notary Public in and for said county and State, THIS 25TH DAY OF FEBRUARY IN THE YEAR 2006, personally appeared RICK COMER the VICE PRESIDENT of ARVEST BANK F/K/A SUPERIOR BANK and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

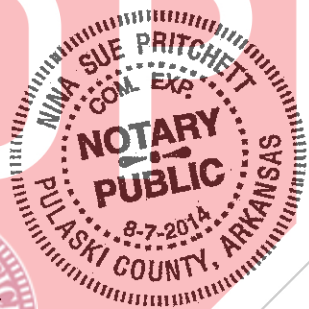
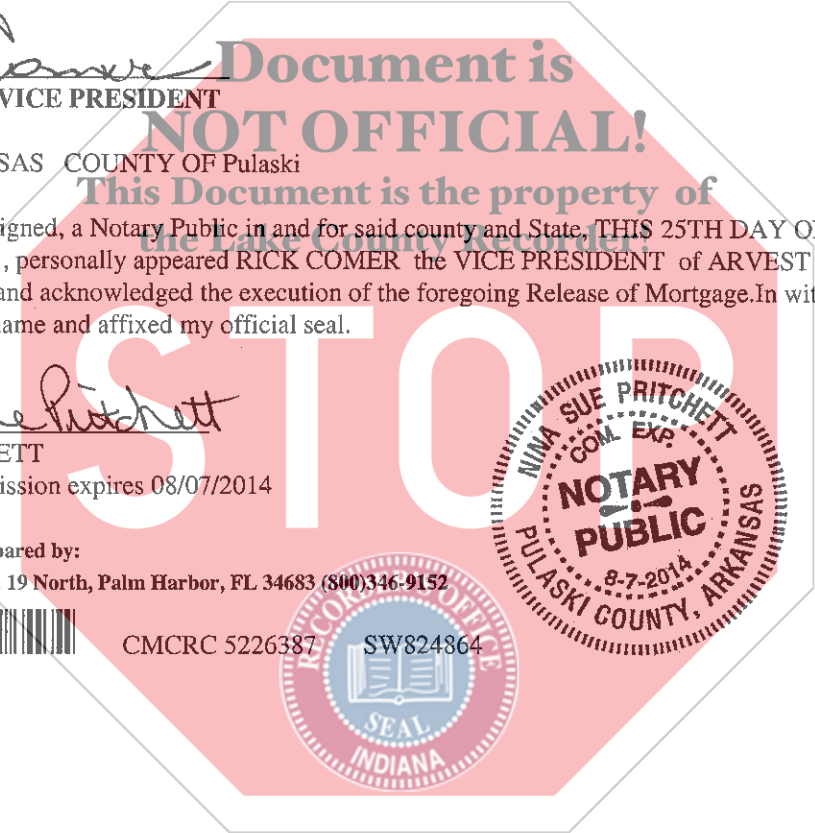
Nina Sue Pritchett
NINA SUE PRITCHETT
Notary Public/Commission expires 08/07/2014

This instrument was prepared by:
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form 1/RCNIN1

CMCRC 5226387 SW824864



#12
CKH
2530404
CAM

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

