

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 024642

2006 MAR 24 PM 4:06

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

MICHAEL A. BROWN
RECORDER

NOTICE OF LIEN RIGHTS

TO: Musetta Yeager, Roger Gatlin, as Successor to John Gatlin and Darl Gatlin.
As Trustee under Trust Agreement, known as Gatlin Children's Trust #5
1600 E. Main St.
Griffith, In 46319

You are hereby notified that Schilling Bros. Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at **5808 Phillips Rd., Schererville** and legally described as follows: Lot 7 Prairie Estates Phase 2, Unit 3, an Addition to the Town of Schererville, Lake County, Indiana as Recorded in Plat Book 95, page 67 in the Office of the Recorder, Lake County, Indiana and, as a result thereof, Schilling Bros. Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

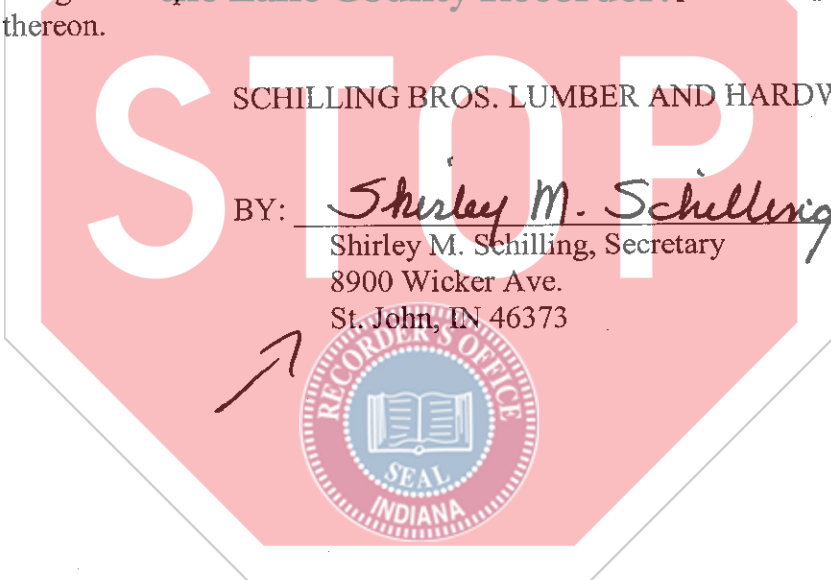
The first material was furnished on **March 14, 2006** and was ordered by **Paul M. Whitener Co**. The total cost of material delivered to date is **\$17,680.33**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

SCHILLING BROS. LUMBER AND HARDWARE, INC.

BY:

Shirley M. Schilling

Shirley M. Schilling, Secretary
8900 Wicker Ave.
St. John, IN 46373



\$13

CK# 15102
CM

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 24th day of March, 2006.

My Commission Expires 10-03-06

Resident of the County of Lake

PREPARED BY: Shirley M. Schilling

James J. Gierbeiger
Notary Public,

**Document is the property of
the Lake County Recorder!**

STOP



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Shirley M. Schelling
Signature of Declarant

Shirley M. Schelling
Printed Name of Declarant