

2.

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: *Valerie R. Mathews*
2084 Adams St.
Gary, In 46407

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **SCHILLING BROS. LUMBER & HARDWARE INC. 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

Lot 22 Washington Manor, Unit 1 LC, Lake County, Indiana

and commonly known as: 2084 Adams St., Gary, In 46407

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is Nine Thousand Two Hundred Sixty-Three and 99/100 Dollars (\$9,263.99).
3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Shirley M. Schilling
SHIRLEY M. SCHILLING, SECRETARY

SCHILLING BROS. LUMBER & HARDWARE INC.
DEAN E. SCHILLING, VICE PRESIDENT

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared *Dean E. Schilling* and *Jane Lionberger* who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date March 7, 2006.

My commission expires 10-03-06

Resident of Lake County

I hereby certify that I have this date March 7, 2006 mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (2084 Adams St., Gary, In. 46407)

This instrument prepared by: *Dean E. Schilling*

Recorder of Lake County
Resident of Lake County

2006 024640

2006 MAR 24 PM 4:06
MICHAEL A. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

#14

CHK# 15102
CRW

Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.




Signature of Declarant

Dean E. Schilling
Printed Name of Declarant