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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 024631

2006 MAR 24 PM 3:14

MICHAEL A. BROWN  
RECORDER

WMC#: 5452925  
FB #: 5452925  
INV#: 788136763  
Pool#: FHLM 1  
Effective Date: 02/16/2006

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned,

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY A MICHIGAN CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR),**

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

**FIDELITY BANK, A FEDERALLY CHARTERED SAVINGS BANK, WHOSE ADDRESS IS 100 E. ENGLISH , WICHITA, KS 67202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 02/21/2005 , and made by

**DAVID TAPPER AND JOANNE TAPPER**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY**

and recorded in Book \_\_\_\_\_ at page \_\_\_\_\_ or as Document # 2005 013731 in the office of the Recorder of LAKE , Indiana.

**THIS 16TH DAY OF MARCH IN THE YEAR 2006**  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

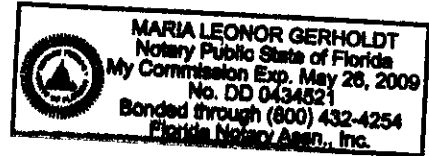
BY: \_\_\_\_\_  
CRYSTAL MOORE  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 16TH DAY OF MARCH IN THE YEAR 2006 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the foregoing Assignment of Mortgage.

In witness whereof I have subscribed my name and affixed my official seal.

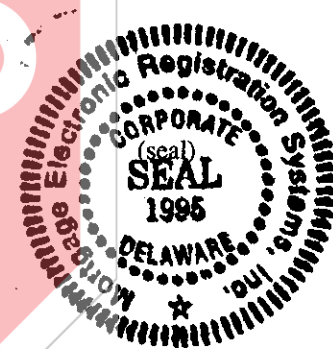
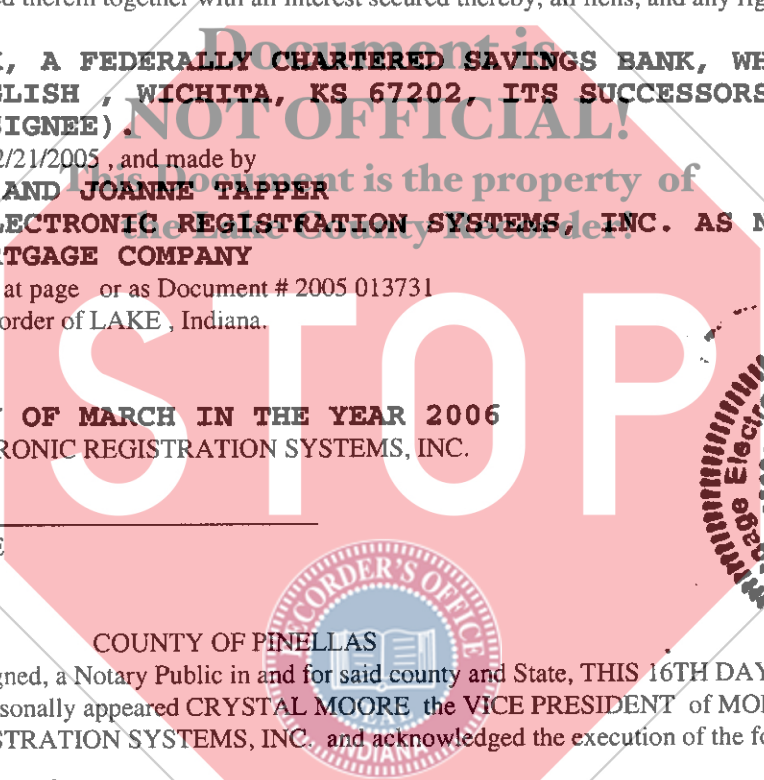
\_\_\_\_\_  
MARIA LEONOR GERHOLDT Notary Public  
My commission expires: 05/26/2009



**Document Prepared By:**  
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WMC FM 5304070 form 5/FRMIN1  
CJ849715 MIN 100021800054529256 MERS PHONE 1-888-679-MERS



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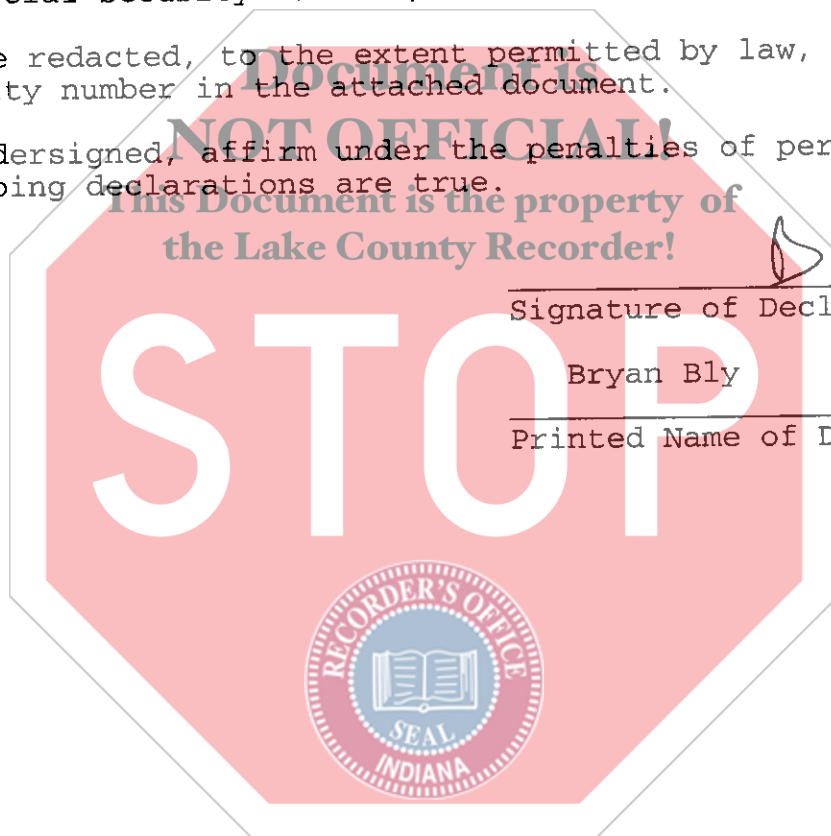
Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



  
\_\_\_\_\_  
Signature of Declarant

Bryan Bly

\_\_\_\_\_  
Printed Name of Declarant