

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR 24 PM 3:13

MICHAEL A. BROWN
RECORDER

J

2006 024625

WMC#: 5360870
FB #: 5360870
INV#: 0840960980
Pool#: FHLM 1
Effective Date: 02/16/2006

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY A MICHIGAN CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

FIDELITY BANK, A FEDERALLY CHARTERED SAVINGS BANK, WHOSE ADDRESS IS 100 E. ENGLISH , WICHITA, KS 67202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 10/29/2004 , and made by **CONNIE METZ AND RONALD METZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY** and recorded in Book at page or as Document # 2004 094809 in the office of the Recorder of LAKE , Indiana.

THIS 16TH DAY OF MARCH IN THE YEAR 2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


BY: _____
CRYSTAL MOORE
VICE PRESIDENT

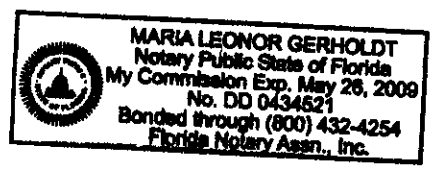
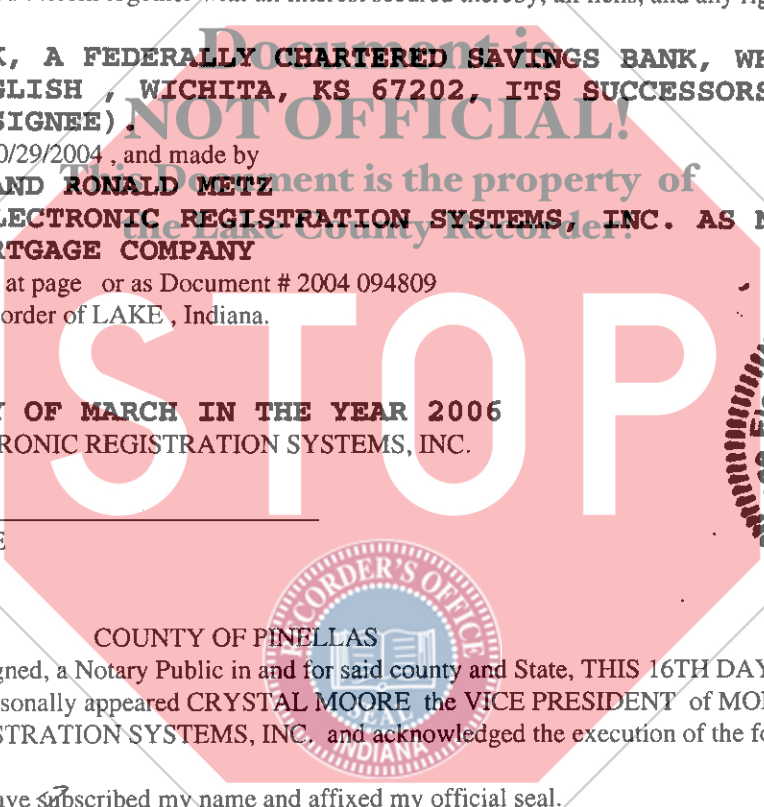
STATE OF FLORIDA COUNTY OF PINELLAS
Before me the undersigned, a Notary Public in and for said county and State, THIS 16TH DAY OF MARCH IN THE YEAR 2006 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the foregoing Assignment of Mortgage.
In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT Notary Public
My commission expires: 05/26/2009

Document Prepared By:
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

→  WMC FM 5304091 form 5/FRMIN1
CJ849715 MIN 100021800053608705 MERS PHONE 1-888-679-MERS



10
12 02
2538421
Q

Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!



Signature of Declarant

Bryan Bly

Printed Name of Declarant

STOP

