STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2006 024586

2006 MAR 24 PM 1:59

MICHAEL A. BROWN RECORDER

MAIL TAX BILLS TO:

8932 ORCHARD DRIVE HIGHLAND, IN 46322

**RETURN TO:** 

Glenn R. Patterson Lucas, Holcomb & Medrea, LLP Easton Court 300 East 90th Drive Merrillville, IN 46410

## WARRANTY DEED

CM 420040418

THIS INDENTURE WITNESSETH THAT ANDREW L. RAAB and LISA A. RAAB, husband and wife, of Lake County in the State of Indiana, CONVEY AND WARRANT to F & G INVESTMENTS, L.P., an Indiana limited partnership, for Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 3, in Woodland Estates, 2nd Addition, to the Town of Highland, as per plat thereof, recorded in Plat Book 97 page 47, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 3727 - 38th Street, Highland, Indiana.

Tax Key No.:

27-683-3

Tax Unit No.:

16

## SUBJECT, NEVERTHELESS, TO THE FOLLOWING:

- Taxes for 2006 payable in 2007 and for all years thereafter. 1.
- All covenants, easements, rights of way, building lines, highways, roads, streets, 2. alleys and other restrictions of beneficial use and enjoyment of record.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

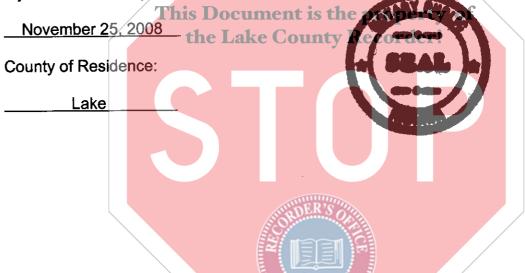
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**PEGGY HOLINGA KATONA** LAKE COUNTY AUDITOR

DATED this 24th day of March, 2006.  Andrew L. Raab  Lisa A. Raab
STATE OF INDIANA ) ) SS:
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANDREW L. RAAB and LISA A. RAAB, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 24th day of March, 2006.
V'USW
Doct Glenn R. Patterson, Notary Public
My Commission Expires: NOT OFFICIAL!
November 25, 2008 the Lake County Recorder:



This instrument prepared by Glenn R. Patterson, Esq., Lucas, Holcomb & Medrea, LLP, 300 East 90th Drive, Merrillville, IN 46410

County Form 170

Prescribed by the State Board of Accounts (2005)

## **DECLARATION**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacted all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Glenn R. Patterson

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