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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2006 024575

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR 24 PM 1:51

MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 6100148054 **9088261**

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SUZETTE M. SMIERCIAK AND ANTHONY D. SMIERCIAK, WIFE AND HUSBAND
7424 HARVEST DRIVE, SCHERERVILLE, IN. 46375

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of April, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2003 052696**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

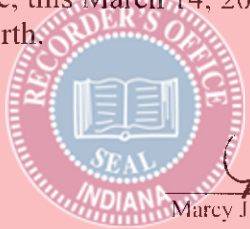
LOT NUMBERED 13 IN AUTUMN CREEK, BLOCK FOUR, AN ADDITION TO THE TOWN OF SCHERERVILLE AS PER PLAT THEREOF RECORDED IN PLAT BOOK 84, PAGE(S) 93, IN THE RECORDS IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-13-0687-0013
Witness hands and seals, March 14, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 14, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President



Marcy J. Coffman
Marcy J. Coffman, Notary Public

Please mail recorded docume
SUZETTE M. SMIERCIAK
7424 HARVEST DRIVE
SCHERERVILLE, IN. 46375

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120



9088261
SMIERCIAK
FIRST AMERICAN LENDERS ADV
RELEASE

This instrument was prepared by: mic. Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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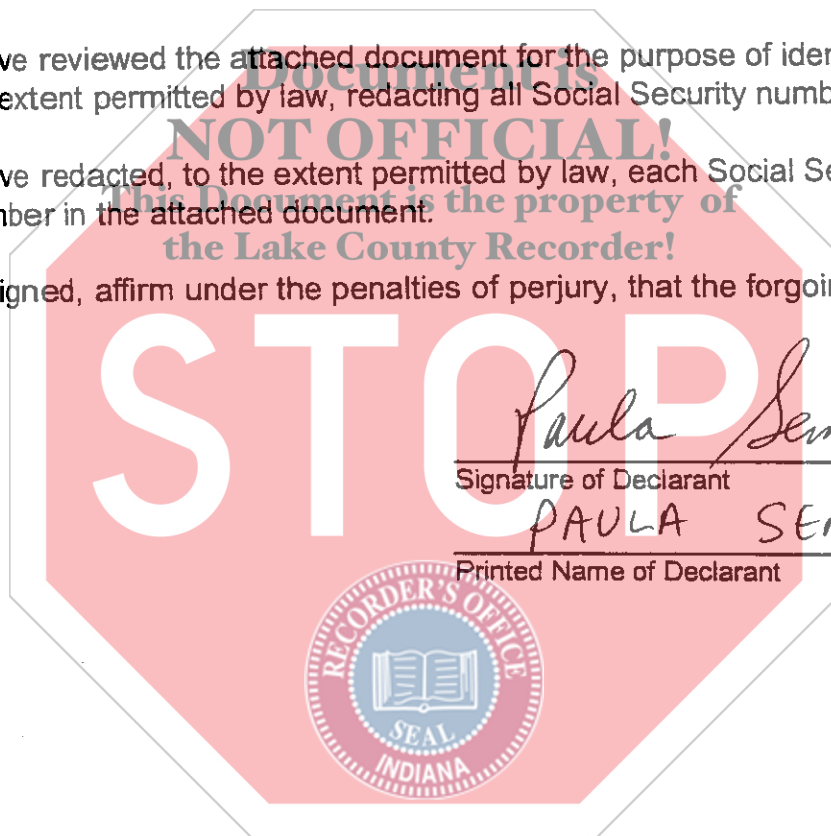
Declaration

This form is to be signed by preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.



Paula Semenec
Signature of Declarant
PAULA SEMENEC
Printed Name of Declarant