

2006 024554

2006 MAR 24 PM 1:47

MICHAEL A. BROWN  
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to:  
Anthony Brewer  
13405 Montgomery Dr.  
Crown Point, IN 46307

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That CHRISS ABRAMSON ("Grantor") of Porter County in the State of Indiana CONVEY(S) AND WARRANT(S) TO ANTHONY BREWER and KATHY J. BREWER, Husband and Wife ("Grantee") of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

An undivided 1/12 interest in the following described real estate:

Parcel 1:

The West Half of the Northeast Quarter, and the Northeast Quarter of the Northeast Quarter, all in Section 29, Township 34 North, Range 7 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana, EXCEPTING THEREFROM the following 5 parcels of land:

A. Part of the Northwest Quarter of the Northeast Quarter described as commencing at a point 894 feet South of an iron pipe located at the Northwest corner of the above Northwest Quarter of the Northeast Quarter; thence East 178.52 feet thence South 122 feet; thence West 178.52 feet; thence North 122 feet to the point of beginning.

CONTINUED ON BACK SIDE

(Do not mark below this line)

Dated this 22 day of July, 2005.

Chris Abramson  
(Signature)

(Signature)

CHRISS AMBRAMSON

STATE OF INDIANA COUNTY OF PORTER SS:

Before me, the undersigned, a notary Public in and for said County and State, this 22 day of July

2005 personally appeared: Chris Abramson and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal

My commission expires: April 3, 2009 Signature: Theodore A. Fitzgerald

Resident of PORTER County Printed Theodore A. Fitzgerald

Notary Public

MAIL TO:

006319

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAR 23 2006

PEGGY NOLINGA KATONA  
LAKE COUNTY AUDITOR

1200  
05177  
B

B Part of the Southwest Quarter of the Northeast Quarter of Section 29 described as commencing at a point 165 feet North of the Southwest corner of said Southwest Quarter of the Northeast Quarter; thence East parallel with the South line of the Southwest Quarter of the Northeast Quarter a distance of 165 feet; thence North 132 feet; thence West 165 feet to the West line of said Southwest Quarter of the Northeast Quarter ; South 132 feet to the point of beginning.

C. Part of the Southwest Quarter of the Northeast Quarter of Section 29 described as beginning at the Southwest corner of said quarter quarter section; thence East on said South line thereof 175 feet; thence North 165 feet; thence West 175 feet to the West lien thereof; thence South 165 feet to the point of beginning.

D. Part of the Southwest Quarter of the Northeast Quarter of section 29 described as follows: Commencing at a point 165 feet North and 165 feet East of the Southwest corner of the above said Southwest Quarter of the Northeast Quarter and running thence East a distance of 10 feet; thence North 132 feet; thence West 10 feet; thence South 132 feet to the point of beginning.

E. Part of the Northeast 1/4 of Section 29 described as follows: Beginning at the Southwest corner of said Northeast Quarter; thence North along the West line thereof, 1945 feet to the point of beginning of said parcel; thence Easterly with an interior angle of 87 degrees 46 minutes 20 seconds West the last described course, a distance of 549 feet, more or less, to the centerline of the East Branch Stony Run Ditch; thence Northerly along said centerline 201 feet, more or less, to a point 577 feet, more or less, East of the West line of the Northeast Quarter; thence West 577 feet, more or less, to the West line thereof; thence South perpendicular to the last described course and along said West line, 220 feet to the point of beginning.

#### PARCEL II

All that part of the West Half of the Northwest Quarter of Section 28, Township 34 North; Range 7 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana, lying South of the center of the Eagle Creek Ditch.

All subject to existing legal highways, ditches, drains, and easements, if any; and subject to applicable zoning regulations.

Parcel # 011-11-10-0025-003  
011-11-10-0025-004  
011-11-10-0025-005  
011-10-10-0021-002

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

