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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 024502

2006 MAR 24 PM 12:45

MICHAEL A. BROWN  
SWORN STATEMENT OF INTENTION TO HOLD A LIEN

(NOTICE OF MECHANIC'S LIEN)

TO: ANGEL LAKE CONSTRUCTION CO. LLC.  
5938 W 117<sup>TH</sup> AVE  
CROWNPOINT, IN. 46307

STATE OF INDIANA, COUNTY OF LAKE SS:

The undersigned being first being duly sworn, upon his oath, under the penalties for perjury, makes this sworn statement of intention to hold a lien upon the property described below and stays that:

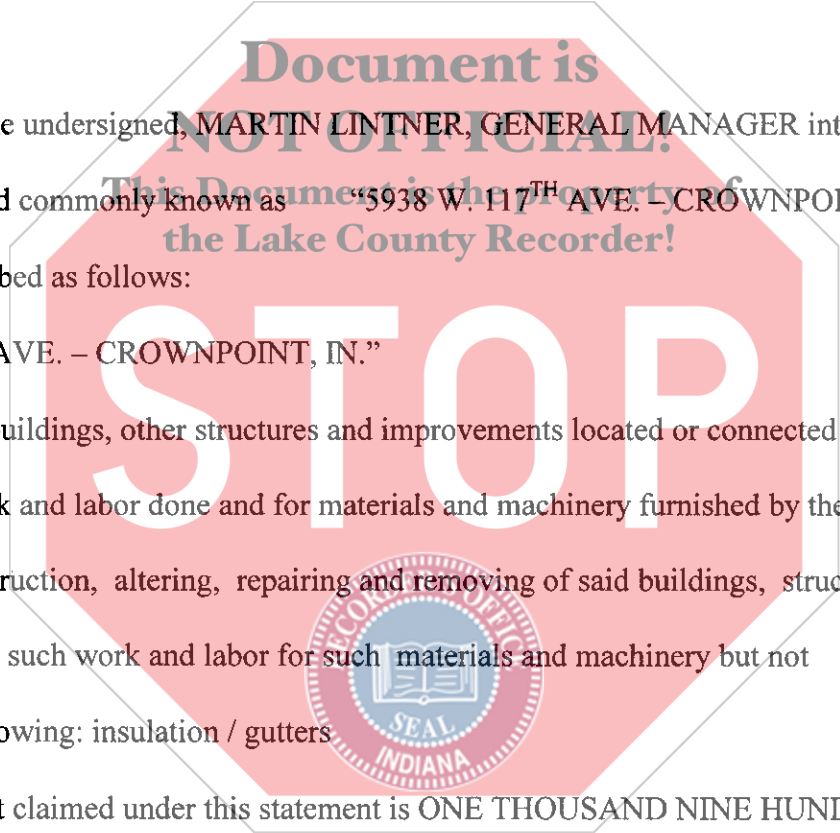
1. The undersigned, MARTIN LINTNER, GENERAL MANAGER intends to hold a lien on land commonly known as "5938 W. 117<sup>TH</sup> AVE. - CROWNPOINT, IN." and legally described as follows:

"5938 W. 117<sup>TH</sup> AVE. - CROWNPOINT, IN."

as well as on all buildings, other structures and improvements located or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor for such materials and machinery but not limited to the following: insulation / gutters

2. The amount claimed under this statement is ONE THOUSAND NINE HUNDRED TEN DOLLARS AND NO CENTS. \$1910.00

3. The work and labor were done and the materials and machinery were furnished by the



LS  
16.00  
D.D.M.

undersigned for improvement of said real estate within the last sixty days.

*Martin Lintner GM*

MARTIN LINTNER-GENERAL MANAGER  
GALE INSULATION

Before me, a Notary Public in and said County and State, personally appeared MARTIN LINTNER-GENERAL MANAGER of GALE INSULATION, who acknowledges the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notary seal this

My Commission Expires:

JAN 29<sup>TH</sup>, 2014

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

*Jaime K. Langreder*  
*Jaime K. Langreder*

Resident of NEWTON County

STOP

SEAL  
JAIME K. LANGREDER  
NOTARY PUBLIC STATE OF INDIANA  
NEWTON COUNTY  
MY COMMISSION EXP. JAN. 29, 2014

This instrument prepared by:

MARTIN LINTNER  
GENERAL MANAGER-GALE INSULATION  
8218 N. 279 W.  
P.O. BOX 217  
LAKE VILLAGE, IN. 46349  
219-992-3344



*A*

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Wade Langreder*  
\_\_\_\_\_  
Signature of Declarant

*Wade Langreder*  
\_\_\_\_\_  
Printed Name of Declarant