

4.7.06

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 024067

2006 MAR 24 AM 8:53

PREPARED BY:
Rice & Rice Attorneys
100 E. Lincolnway
Valparaiso, IN 46383
219.462.0809

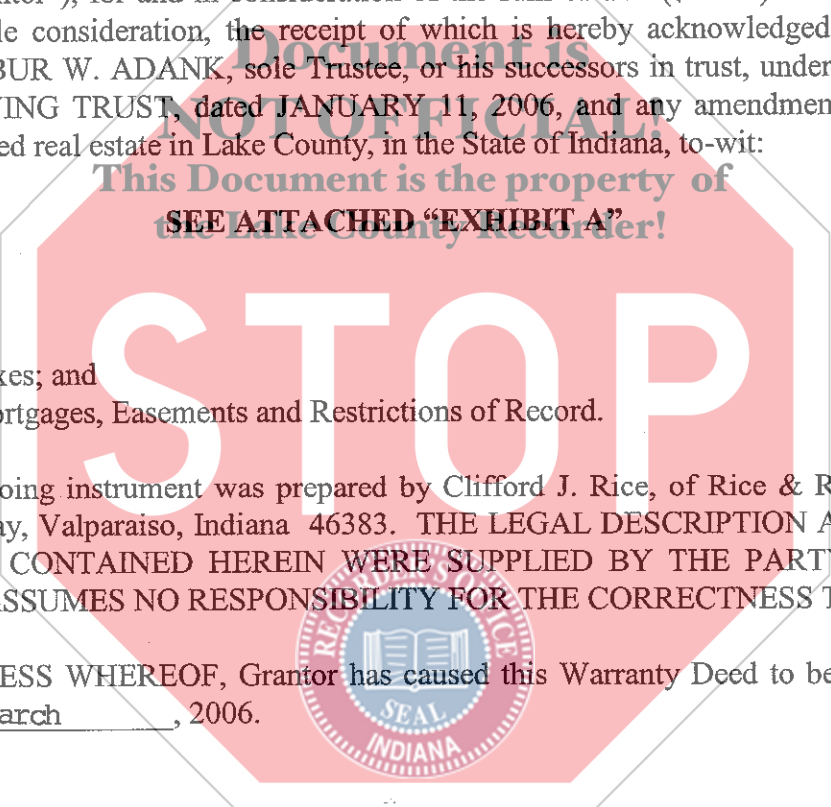
MICHAEL A. BROWN
RECORDER

SEND TAX STATEMENTS TO:
WILBUR W. ADANK
9000 E. 157TH AVE.
HEBRON, IN 46341

ADDRESS OF PROPERTY:
9000 E. 157TH AVE
Vacant land (farm)

DEED IN TRUST

THIS INDENTURE WITNESSETH, that WILBUR W. ADANK, of Lake County, State of Indiana, ("Grantor"), for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, conveys and warrants to WILBUR W. ADANK, sole Trustee, or his successors in trust, under the WILBUR W. ADANK LIVING TRUST, dated JANUARY 11, 2006, and any amendments thereto, the following described real estate in Lake County, in the State of Indiana, to-wit:



SUBJECT TO:

- a) All Taxes; and
- b) All Mortgages, Easements and Restrictions of Record.

The foregoing instrument was prepared by Clifford J. Rice, of Rice & Rice Attorneys, 100 E. Lincolnway, Valparaiso, Indiana 46383. THE LEGAL DESCRIPTION AND STATED TITLE OWNER CONTAINED HEREIN WERE SUPPLIED BY THE PARTY, AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.

IN WITNESS WHEREOF, Grantor has caused this Warranty Deed to be executed this 8 day of March, 2006.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

006265

MAR 23 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

75-24
75-29
20 DG

Wilbur W. Adank
WILBUR W. ADANK

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared WILBUR W. ADANK, who acknowledged the execution of the foregoing Warranty Deed, and who having been duly sworn, stated that any representations therein contained are true.

WITNESS MY HAND AND SEAL this 8 day of March, 2006.

Rebecca A. Mullins
Notary Public:
My Commission Expires: 8-14-2008
Resident County: Porter

NOTARY PUBLIC
REBECCA A. MULLINS
My Commission Expires: 08-14-2008
County of Residence: PORTER

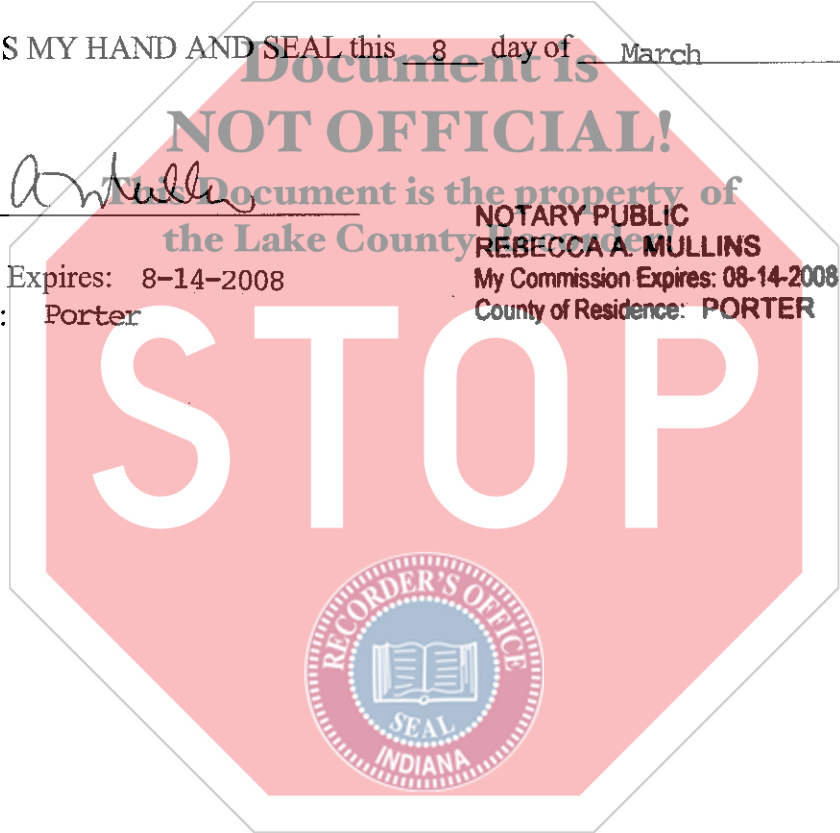


EXHIBIT A

THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE 2ND P.M. IN LAKE COUNTY, INDIANA.

EXCEPTING THEREFROM THE FOLLOWING:

SOUTH 229.0 FEET OF THE EAST 200.0 FEET OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY INDIANA. CONTAINING 1.05 ACRES MORE OR LESS AND SUBJECT TO LEGAL HIGHWAY RIGHTS OF 157TH AVENUE ALONG THE SOUTH BOUNDARY LINE.

KEY #10-1-9



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Signature of Declarant

Clifford J. Rice

Printed Name of Declarant

