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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 024061

2006 MAR 24 AM 8: 52

MICHAEL A. BROWN
RECORDER

Loan#: 0054539713 RLS#: 563452



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANCISCO J DELGADO AND ALISA JANSKI DELGADO

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 129,600.00

Dated: DECEMBER 12, 2003

Recorded on: DECEMBER 18, 2003 as Instrument No. 2003 133201 in DRAWER: --- at CARD: ---

Property Address: 1632 CLEVELAND AVENUE, WHITING, IN 46394-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 14, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

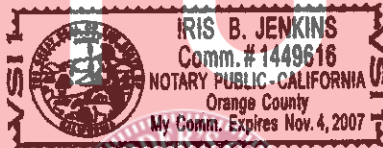
State of CALIFORNIA
County of ORANGE

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the Lake County Recorder!

On MARCH 14, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

15545 12 DG
2/3/17

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

