(M)

Prepared by: Advantage Equity Services 8 Parkway Center 875 Greentree Rd. Pittsburgh, PA 15220

2006 024055

LAKE COUR. FILED FOR RECU.

2006 MAR 24 AM 8: 6.

MICHAEL A. BROWN RECORDER

Parcel No. 25-44-0089-0040

WARRANTY DEED



THIS INDENTURE WITNESSETH, That **GREEN TREE SERVICING LLC.**, (Grantor) located at 7360 S. Kyrene Rd. Tempe, AZ 85283, in consideration of ONE DOLLAR (\$1.00), and other valuable consideration in hand paid, CONVEYS and WARRANTS to **MTGLQ INVESTORS**, LP., 100 2nd Ave South Ste.200 North St. Petersburg, FL 33701(Grantee in the the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana towit:

Document is

LOT 39 IN BLOCK 89 IN THE CITY OF GARY LAND COMPANYS FIRST SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THERE OF RECORDED IN THE PLAT BOOK PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as: 529 Maryland Street, Gary, IN 46402

Subject to assessed but unpaid taxes, not yet delinquent, and subject to all easements, agreements and restrictions of record.

Tax bills should be sent to Grantee at 100 2nd Ave South Ste.200 North St. Petersburg, FL 33701 unless otherwise indicated below.

(SEAL)

DULY ENTERED FOR FINAL ACCEPTANCE FOR TRANSFER

Grantor: Creentle Servicing LIC

MAR 2 3 2006

006259

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Ox# 23275

1800

Signature Bradley Stomson Printed Bradley Stonson
(SEAL)
Grantor: Signature Printed
Prepared by o
Witness Diane L. Lain
with the
Seven Bronner
Document is
NOT OFFICIAL!
STATE OF ARIZONA Document is the property of
COUNTY OF MARICOPA Lake County Recorder!
On this, the day of Feb in the year 2006 before me, the undersigned
notary for the above-referenced county and state, personally came bradley 5 50 Mys
to me known, who, being by me duly sworn, did depose and say that he/she is the
Arthor. Fed Signer for Green ver Scrving LLC, and that he/she signed the
foregoing instrument under the authority of his/her office for said corporation.
WITNESS my signature this day aforesaid.
STERS /
STEVEN BRONNER Notary Public - Arizona MARICOPA COUNTY My Commission Expires SEPTEMBER 19, 2007
W. WDIANA.
My Commission Expires:

4

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Prescribed by the State Board of Accounts (2005)

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

 That the foregoing

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Date:

3/1/06

ROYAL TITLE SERVICES
365 EAST THOMPSON ROAD
INDIANAPOLIS, IN 46227

06-1018

Signature of Declarant

Printed Name of Declarant