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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 024019

2006 MAR 24 AM 8:38

MICHAEL A. BROWN
RECORDER

WHEN RECORDED MAIL TO:
Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423
RFC Loan Number: 8683812
Seller Loan Number: 0338127

MIN: 100269600086838126
MERS Phone: 1-888-679-6377



CORPORATION ASSIGNMENT of MORTGAGE
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS")

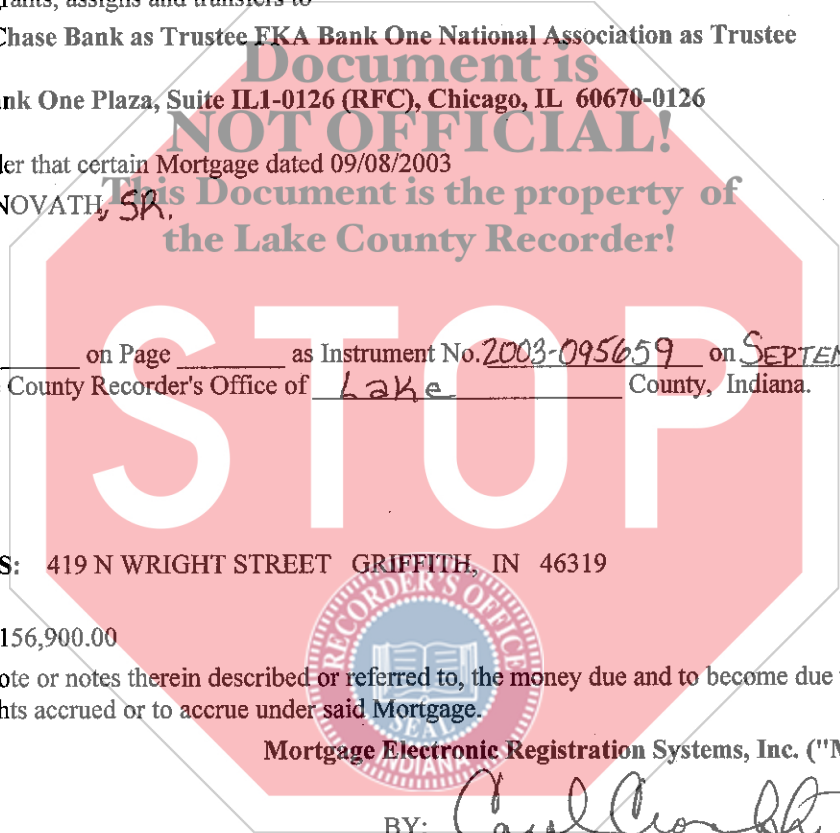
P.O. Box 2026, Flint, Michigan 48501-2026

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee FKA Bank One National Association as Trustee

1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, IL 60670-0126

all beneficial interest under that certain Mortgage dated 09/08/2003
executed by GLENN A NOVATH, SR.



TO/FOR:

and recorded in Book _____ on Page _____ as Instrument No. 2003-095659 on SEPTEMBER 12, 2003
of official Records in the County Recorder's Office of Lake County, Indiana.

PROPERTY ADDRESS: 419 N WRIGHT STREET GRIFFITH, IN 46319

Mortgage Amount: \$156,900.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems, Inc. ("MERS")

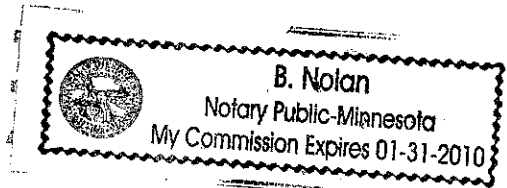
BY: Carol Cronkhite

STATE OF Minnesota COUNTY OF Hennepin NAME: Carol Cronkhite TITLE: Vice President

On 02/03/2006 before me, the undersigned, a Notary Public in and for said State personally appeared Carol Cronkhite, Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

B. Nolan
Notary Public in and for said State

This instrument was drafted by Carol Cronkhite,
Residential Funding Corporation, One Meridian
Crossings, Suite 100, Minneapolis, MN 55423,
(952) 979-4000.



\$14

CK# 43171
CAM

EXHIBIT A

**LOT 42 IN SOUTHWOOD ESTATES 2ND ADDITION TO THE TOWN OF
GRIFFITH, AS PER PLAT THEREOF, RECORDED JUNE 12, 1980 IN PLAT
BOOK 52 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.**



Declaration

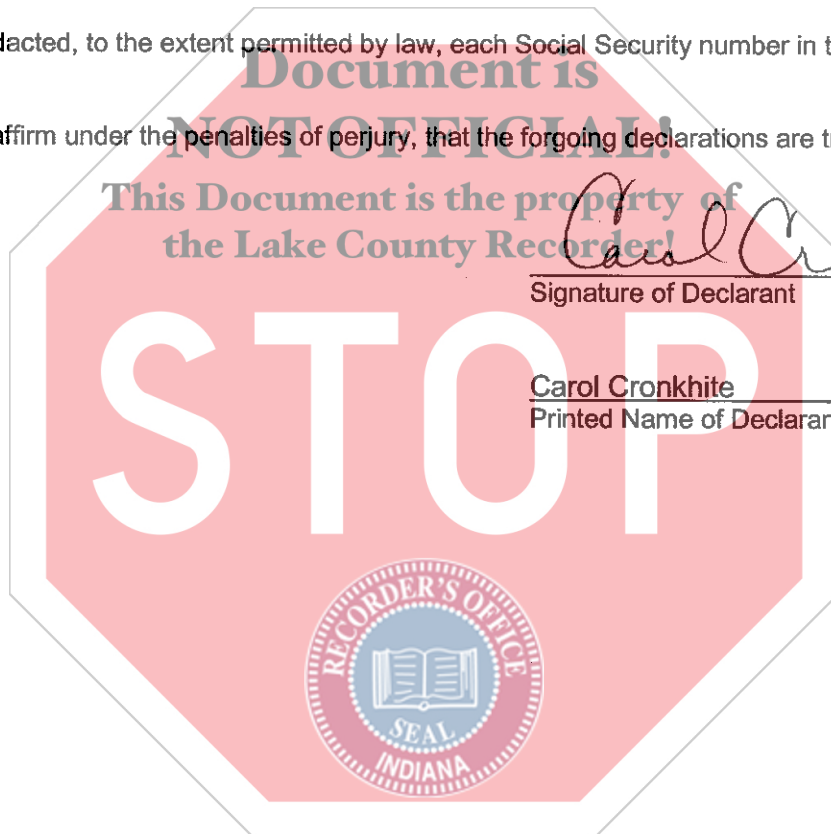
This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.

2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.



This Document is the property of
the Lake County Recorder!

Carol Cronkhite

Signature of Declarant

Carol Cronkhite
Printed Name of Declarant