7

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2006 023849

THIS INDENTURE WITNESSETH, That John J. Simko and Mary Suzanne Simko, husband and wife

2006 MAR 23 AM 9: 38

MICHAEL A. BROWN RECORDER

(Grantor)

Parcel No. 23-9-71-15

WARRANTY DEED

ORDER NO. 620061176

_		<u> </u>				(Grantee
of	Lake	County, in the State of	INDIANA		, for the sum	of
TEI	N AND 00/100			Dollar	's (\$ <u>10.00</u>	
and	d other valuable cor	sideration, the receipt and	sufficiency of w	hich is here	eby acknowledge	d, the following
	scribed real estate in	Lake South 176 feet of the Eas		tate of India		nd 6 in said Block
in F	Railraod Addition, as corder of Lake Cour	per plat thereof, recorded	in Miscellaneou	s Record "A	parts of Lots 3 at	Office of the
PLA EST PEN	AT OF SUBDIVISION TATE TAXES AND A NALTY, IF ANY, ANI	ANTS AND RESTRICTIONS N AND AS CONTAINED IN SSESSMENTS FOR 2005 D ALL REAL ESTATE TAXE HEREIN ASSUMES AND	ALL OTHER DO PAYABLE IN 200 S AND ASSESS	CUMENTS 06 TOGETH MENTS DU	OF RECORD; AN	ID ALL REAL QUENCY AND
		all easements, agreements	- COULTED		The address of su	uch real estate is
con	nmonly known as 🙎	07 N. Sherman Street. Cro	wn Point, Indian	a 46307		
			D. CE			
Гах	x bills should be sent to Grantee at such address unless otherwise indicated below.					
١	N WITNESS WHER	EOF, Grantor has execute	d this deed this	17th day	of March	2006
Gra	ntor:		SEAL) AN Grant		y Swann	(SEAL)
⊃rin	ited <u>Jøhn J. Simko</u>		Printe	d Mary Suz	zanne Simko	- / _
STA	TE OF INDIANA)			
	UNTY OF Lake		SS:	ACKNOWL	EDGEMENT	
E	Before me, a Notary	Public in and for said Cou	nty and State, p	ersonally ap	ppeared	
lohi vho anv	n J. Simko and Mar acknowledge the e representations the	y Suzanne Simko, husband execution of the foregoing varies ontained are true.	Land wife Warranty Deed,	and who, h	aving been duly s	worn, stated that
		lotarial Seal this <u>17th</u> day		, <u>2006</u>	·Λ4/	
	commission expires	: Si	ignature	July 1	Wetys/	<u> </u>
	UANT 2, 2011	P	rinted <u>JULIE (</u> 4	ETZGER		, Notary Name
,		R	esident of <u>LAKE</u>		·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·	_ County, Indiana.
This	instrument prepare	d by <u>Donna LaMere, Atto</u>	rnev at Law. #0;	3089-64 im/	cp/	-
	urn deed to 607 N. Sherman Street, Crown Point, Indiana 46307					
	d tax bills to 607 N	I. Sherman Street, Crown F	oint Indiana 46	307		JULIE METZGER
3en			DITION TO	<u> </u>	A RUTAPY	Lake County

MAR 2 2 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

006158

County Form 170

DECLARATION

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

 Recorder!

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature

Donna LaMere, Attorney at Law # 03089-64
Printed Name of Declarant