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INDEMNIFYING MORTGAGE

of <u>LAKE</u> STATE BANK, Jasper O and State of <u>INDIANA</u>	County, in the State of Indiana, hereby mortgage and warrant to the DEMOTTE County, Indiana the following described property in the County of <u>LAKE</u> , to wit:
LOT 296 IN ELLENDAL PAGE 95, IN THE OFF	E FARM UNIT EIGHT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 ICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
·	
	Document is
	NOT OFFICIAL!
	This Document is the property of the Lake County Recorder!
This mortgage is given ROBERT CLEMONS DBA	to the mortgagee for the purpose of securing all indebtedness already owing by ROBERTS BUILDERS
all indebtedness or liab them, to the mortgagee that may accrue to said for any other person, whas signment or otherwise until all said indebtedness without regard to the tire indebtedness secured happraisement laws and we for any property that may mortgagor.	Motte State Bank, in the sum of \$\frac{225,000.00}{225,000.00} and is also given to secure bility, of every kind, character and description of the mortgagor(s), or either of hereafter created, such as future loans, advances, overdrafts, and all indebtedness Bank by reason of the mortgagor(s) or either of them, becoming surety or endorser nether said indebtedness was originally payable to said bank or has come to it by and shall be binding upon the mortgagor(s), and remain in full force and effect tess is paid. This mortgage shall secure the full amount of said indebtedness me when same was made. The mortgagor(s) expressly agree to pay all sums and hereby, and the same shall be collectable without relief from valuation and with attorney's fees, and in case it should become necessary to appoint a Receiver and be secured by this mortgage, it shall not be necessary to serve notice upon the OBOERT CLEMONS, A MAN OF LEGAL AGE
ha S hereunto set H	hand and seal S this 17TH day of MARCH , 2006
	DEMOTTE STATE BANK TO BOX 346 OWELL, IN 46356

State of Indiana
ss: County of <u>IAKE</u>
Before the undersigned, a Notary Public in and for said County and State this 17TH day of MARCH, 2006
PERSONALLY APPEARED ROBERT CLEMONS, A MAN OF LEGAL AGE
Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set
forth. Witness my hand and Notarial Seal.
HEATHER F. TATE NOTARY PUBLIC
My Commission Expires 1-24-2013 County of Residence LAKE
This instrument was prepared by: GUY A. CARLSON, EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER This Document is the property of
the Lake County Recorder!
SEAL ANDIANA

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the Lake Count Signature of Declarant

GUY A. CARLSON,

Printed Name of Declarant

EVP & BRANCH MANAGER