

2006 023756

2006 1.30 23 45 9: 08

Bond 01BSBDX2632

ICENSE OR PERMIT BOND		AND THE REPORT OF THE PARTY OF		
NOW ALL BY THESE PRESEN	ITS, That we, Benjamin W	Weaver dba: Above	and Beyond Landscapin	g
	as Pr	incipal, of 10618 I		,
<b>7</b>	<b>*</b> 11		(Street and Number)	
own Point (City)	Indiana (State)	_ and the Hartfor	d Fire Insurance Co	mpany
(City)	• · · - · · ·	corporation	ı, as Surety, are held and f	irmly hound unto
d of Commissioners of the County	of Lake, Bldg A, 3rd Floor,	2293 N Main Street, Cr	own Point, IN 46206	
			, as Oblig	ee, in the sum of
re Thousand		AND 00/100	Dollars (\$ 5,000	)
which sum, well and truly to be severally, firmly by these present	paid, we bind ourseives, ou	r neits, executors, ac	munistrators, successors at	id assigns, jointly
severany, turniy by mese presen	nts.			
led with our seals, and o	lated this 13th	day of Marc	h	<u>2006</u> .
E CONDITION OF THIS OB	LIGATION IS SUCH, Tha	t WHEREAS, the P	rincipal has been or is ab	out to be granted
cense or permit to do business as	Landscaping Contrac	tor		
	<b>Docu</b>	ment 1s		
the Obligee.	/			
	NOTOR	TECA		
W, THEREFORE, if the Prin	cipal well and truly comp	ly with applicable	local ordinances, and con	duct business in
formity therewith, then this obliq	gation to be void; otherwise	to remain in full force	e and effect.	
	the Lake Cou	inty Record	arl	
OVIDED, HOWEVER:	the Lake Cot	mity Accord		
This bond shall continue in force:				
Until March, 10th 2	or until the date	of expiration of	any Continuation Certific	ate executed by
the Surety			Corum	an executed by
OR and Barbay				
Until canceled as herein pr				
	OVIDED			
his bond may be canceled by the	ovided. e Surety by the sending of n	notice in writing to th	e Obligee, stating when n	of less than thirty
his bond may be canceled by the lays thereafter, liability hereunde	e Surety by the sending of n	notice in writing to the	e Obligee, stating when, n	ot less than thirty
This bond may be canceled by the lays thereafter, liability hereunds	e Surety by the sending of n	notice in writing to the	e Obligee, stating when, nons of the Principal.	ot less than thirty
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## **POWER OF ATTORNEY**

Direct inquiries/Ciaims to:

THE HARTFORD

BOND, T-4 P.O. BOX 2103, 690 ASYLUM AVENUE HARTFORD, CONNECTICUT 06115 call: 888-266-3488 or fax: 860-757-5835)

KNOW ALL PERSONS BY THESE PRESENTS THAT:	Agency Code: 01 214614
X Hartford Fire Insurance Company, a corporation duly organized under the law	ws of the State of Connecticut
Hartford Casualty Insurance Company, a corporation duly organized under	the laws of the State of Indiana
Hartford Accident and Indemnity Company, a corporation duly organized u	nder the laws of the State of Connecticut
Hartford Underwriters Insurance Company, a corporation duly organized un	nder the laws of the State of Connecticut
Twin City Fire Insurance Company, a corporation duly organized under the la	aws of the State of Indiana
Hartford Insurance Company of Illinois, a corporation duly organized under	the laws of the State of Illinois
Hartford Insurance Company of the Midwest, a corporation duly organized	under the laws of the State of Indiana
Hartford Insurance Company of the Southeast, a corporation duly organize	ed under the laws of the State of Florida
naving their home office in Hartford, Connecticut (hereinafter collectively referred to as the	"Companies") do hereby make, constitute and appoint,
EVERLY K. BOHNERT, TERI TRAJICK, VALERIE MCCORMICK, DOUGLAS B. BARNETTE, LAURA WILLIAMS, TERRI MONICA, DAN SHORT, VICKI WHEELER, SUZAN TURNER, SUSAN J. NEWTON, GLORIA DIAZ, DEBBI SLOAN, MARG GADDY, DEANNA L. FULTON, SANDI SMITH, SUANNE COX, LISA PETTINGILL, HARJIT CHAMAL, TEZLYN J. WAL JULIO DELVALLE, JENNY DENNIS, ANN GILE, KATHLEEN ADAMS, EMILY OLAN, CLAUDETTE BLONDIN, GEOFFREY DUDLEY, BUCGENS HERRERA, CHRISTINA MILLER, LORI SAWYER, FRED HERRERA, SABRINA ASHLEY, APRIL HOLT DEBORAH PEKTAS, PAM MORRISETTE, JENNIFER BENNETT, SHARI RUFF, DONALD GOFF, TANYA RIOS, JENNIFER	BARET A. CAREY, STEPHEN KNOTT, KIM LACE, HOLLY CARTER, FRANTZ GEBARA, ( RAMPERSAD, SHELBY WIGGINS, NANCY F, SLOBODANKA BILIC, JENNIFER PATES,

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by [3], and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003, the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



STATE OF CONNECTICUT

Hartford

COUNTY OF HARTFORD

On this 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



My Commission Expires October 31, 2007

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of March 13, 2006 Signed and sealed at the City of Hartford,

















Gary W. Stumper, Assistant Vice President

Prescribed by the State Board of Accounts (2005)

County form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

This Document is the property of

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are