

LAKE COUNTY  
FILED FOR RECORD

2006 023746

2006 MAR 23 AM 8:52

RECORDER BROWN

Loan#: 1000961025 RLS#: 557220  
Page 1



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MELAKU TADESSE  
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION  
Original Mortgage Amount: 137,440.00  
Dated: MARCH 18, 2005

Recorded on: MARCH 24, 2005 as Instrument No. 2005022939 in DRAWER: --- at CARD: ---  
Property Address: 6508 FOREST AVE, HAMMOND, IN 463241016  
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 03, 2006

NEW CENTURY MORTGAGE CORPORATION

By: *Pamela Rigg*  
PAMELA RIGG, VICE PRESIDENT

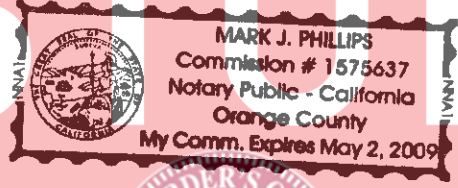
State of CALIFORNIA  
County of ORANGE



On MARCH 03, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mark J. Phillips*  
(Notary Name): MARK J. PHILLIPS



PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799  
SAMIR KHAN (LAND AM)



Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

15545 12 DG  
24523

### DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

