

FILED FOR RECORD

2006 023716

2006 MAR 23 AM 8:49

WITNESS BY TOWN

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 3, 2003, made by Ronney B. Valadez, A Single Person to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A., the principal sum of \$184,000.00 and recorded on January 10, 2003 Document 2003 003265 in Mortgage Records of Lake County, State of Indiana.

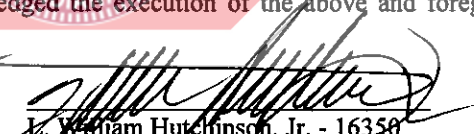
Witness my hand and seal on March, 13, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Donna Acree  
Asst. Secretary

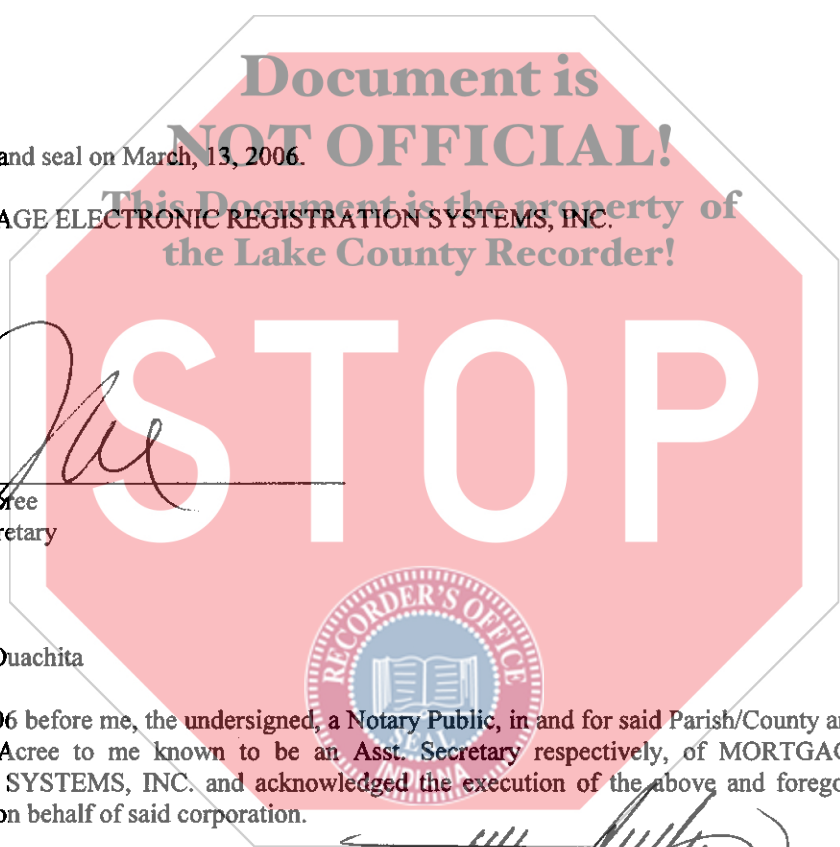
State of Louisiana  
Parish/County of Ouachita

On March, 13, 2006 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Donna Acree to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
W. William Hutchinson, Jr. - 16356  
Notary Public  
Lifetime Commission

Prepared By: Eugene Campbell  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 000000004800169211  
County of: Lake  
Investor No.: 429  
Investor Category:  
Investor Loan No.: 1685539276



CHK#  
00003212065  
12.00  
D.D.M.

Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.


I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

  
\_\_\_\_\_  
Signature of Declarant

**Eugene Campbell**  
\_\_\_\_\_  
Printed Name of Declarant

**STOP**

  
RECORDER'S OFFICE  
SEAL  
INDIANA