

LAKE COUNTY  
FILED FOR RECORD

2006 023684

2006 MAR 23 AM 8:37

CU MORTGAGE SERVICE

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

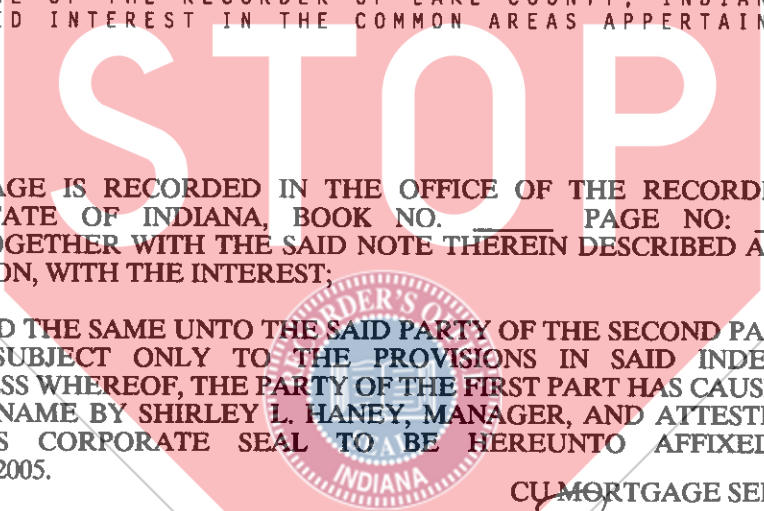
CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 2nd DAY OF September A.D. 2005 MADE BY

ZACHARY J SEARS and SARA M STUPIC, JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Ninety Three Thousand and no/100 DOLLARS (\$ 93000.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

UNIT 27G BUILDING 7927 SYCAMORE COVE, A HORIZONTAL PROPERTY REGIME CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1994 AS DOCUMENT NO. 94045542 AND AS RECORDED IN PLAT BOOK 76 PAGE 70 AND RECREATED BY THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED DECEMBER 2, 1994 AS DOCUMENT NO. 94081649 AND AS RECORDED IN PLAT BOOK 77 PAGE 79 AND FURTHER AMENDED BY THE FIRST AMENDMENT TO THE AMENDED AND RESTATED DECLARATION RECORDED JANUARY 27, 1995 AS DOCUMENT NO. 95004892 AND FURTHER AMENDED BY SECOND AMENDMENT TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MARCH 6, 1995 AS DOCUMENT NO. 95012135 AND AS RECORDED IN PLAT BOOK 78 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 2005 077818 PAGE NO. TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 2nd DAY OF September A.D. 2005.

CU MORTGAGE SERVICE

BY: Shirley L. Haney  
SHIRLEY L. HANEY

ATTEST: Sherry L. Trapp  
SHERRY L. TRAPP

CERTIFIED

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 2nd DAY OF September, 2005, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08  
COUNTY OF RESIDENCE: LAKE  
THIS INSTRUMENT PREPARED BY: SHERRY TRAPP  
RETURN TO: CU MORTGAGE SERVICE  
1583 E. 85TH AVE.  
MERRILLVILLE, IN. 46410

Virginia Cantrell  
NOTARY PUBLIC  
VIRGINIA CANTRELL



\$12

CK# 31078  
CAN

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

