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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 023653

2006 MAR 22 PM 2:05

MACIELE BROWN
REC. CLERK

RELEASE OF ASSIGNMENTS

LOAN #011036903 "LAKE BUSINESS P" ID/ Lake, IN

Whereas LAKE BUSINESS CENTER LLC,, hereinafter called "OWNER" by ASSIGNMENT OF LEASES AND RENTS dated 09/20/02 and recorded 09/23/02 as Instrument No. 2002-085588, in the office of the Recorder of Deeds, LAKE, State of INDIANA did assign certain rights or interests to GMAC COMMERCIAL MORTGAGE CORPORATION as additional security for its promissory note of \$14,500,000.00; and,

Whereas, Owner or the successor in interest of the Owner has fully paid and satisfied the said notice and is justly entitled to a release of the said ASSIGNMENT OF LEASES AND RENTS;

Now Therefore, GMAC COMMERCIAL MORTGAGE CORPORATION, the assignee of the said ASSIGNMENT OF LEASES AND RENTS does hereby release unto the Owner or the successor in interest of the Owner all rights, title and interest conveyed by and under the aforesaid ASSIGNMENT OF LEASES AND RENTS, without warranty, express or implied, and without recourse.

In Witness Whereof, John M. Webster, Vice President has hereunto signed his/her name and has hereunto affixed the corporate seal of said Company, in ATLANTA, GA this March 07, 06.

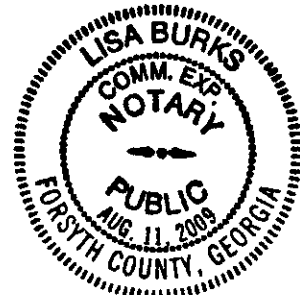
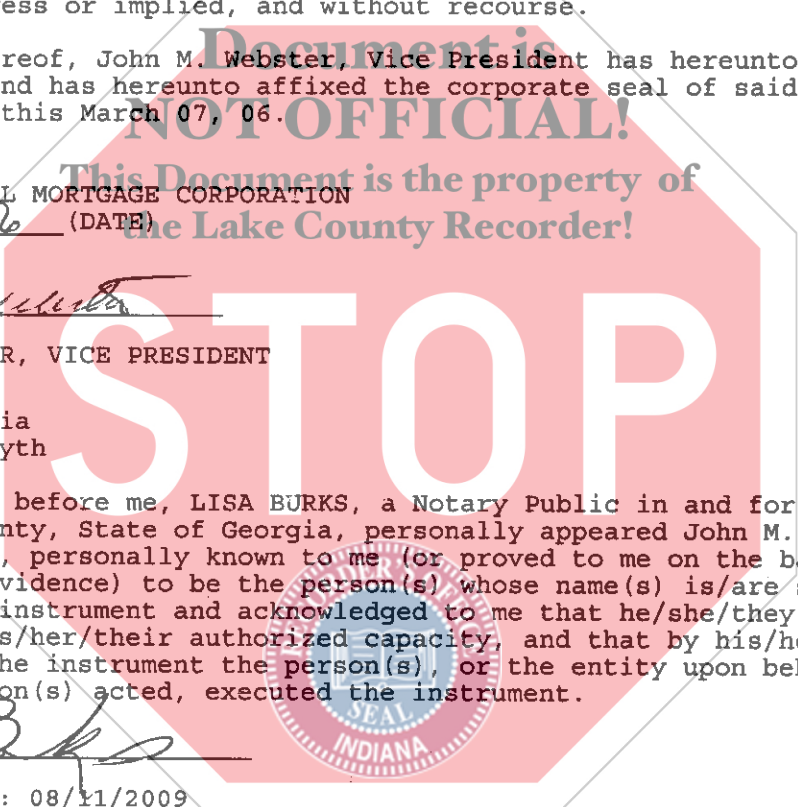
GMAC COMMERCIAL MORTGAGE CORPORATION
On 3-8-06 (DATE)

BY: [Signature]
JOHN M. WEBSTER, VICE PRESIDENT

STATE OF Georgia
COUNTY OF Forsyth

ON 3-8-06, before me, LISA BURKS, a Notary Public in and for the County of Forsyth County, State of Georgia, personally appeared John M. Webster, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
LISA BURKS
Notary Expires: 08/11/2009



(This area for notarial seal)
Prepared By: GMACCM, THREE RAVINIA DRIVE, SUITE 200, ATLANTA, GA 30346
JMT-20060307-0004 INLAKE LAKE IN BAT: 11343/011036903 KXRENTS

When Recorded Return to: Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686
Recording Requested By: Richmond Monroe Group
Commercial Mortgage Corp. Three Ravinia Drive,

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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

