



## 2006 MAR 22 PM 1: 43 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain Mortgage executed

by Michael W. Rich and Elizabeth D. Rich, as Husband and Wife
to First State Bank of Porter on
the <u>23rd</u> day of <u>August</u> , <u>2002</u> , amounting to the sum
of \$ 92,000.00 , said mortgage being recorded in the Records of
Mortgage of, County, in the State of Indiana in Document
No. 2002 077854 has been fully paid and satisfied and said Mortgage
is hereby released.  Witness, his hand and Corporate seal this 19th day of
October  , 2005 This Document is the property of the Lake County Recorder! First State Bank of Porter  Charles A. Hughes Executive V. P. & Cashier
Acknowledgement  State of Indiana  SS:  County of Porter  Before me, the undersigned, a Notary Public in and for said County, this _19th
day of <b>October</b> , 2005, came Charles A. Hughes, Executive Vice President & Cashier for and on behalf of First State Bank of Porter, Porter, Indiana 46304, acknowledged the execution of the annexed satisfaction of Mortgage.
Witness my Hand & Notary Seal.  My Commission Expires: Nov. 3, 2010  Porter County Resident  Carol McClure

THIS INSTRUMENT WAS PREPARED BY: JAMES D. RUGE, PRESIDENT

Please return recording to: Archer Land Title, Inc. 5265 Commerce Drive, Suite I Crown Point, IN 46307

\$12 cxt, lestest

Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County Recorder!

Signature of Declarant

Printed Name of Declarant