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## SATISFACTION OF MORTGAGE

Mercantile Loan Number 4375157

6200/7210

This Certifies, that a certain Mortgage executed by CHARLES FRONEK and KATHERYN FRONEK, to Mercantile National Bank of Indiana, calling for \$50,000.00, dated NOVEMBER 5, 2001, and recorded NOVEMBER 9, 2001, as Document No. 2001 090988, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

**SEE ATTACHMENT** 

**UNIT NUMBER: 9** 

KEY NUMBER: 11-16-121 OT OFFICIAL!

This Document is the property of

the Lake County Recorder!

Property is commonly referred to as: 6740 W. 91ST STREET, CROWN POINT, INDIANA 46307

Document is

MERCANTILE NATIONAL BANK OF INDIANA

Barbara A. Graver, Vice President

ATTEST:

Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **7TH** day of **MARCH 2006**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

foregoing Satisfaction of Mortgage.

Patty Scarbrough

commission expires: August 2, 2010

County of Residence: Porter

This document was prepared by: Stacey Johnson, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

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## LEGAL DESCRIPTION:

The East 1660.6 feet of the Southeast quarter of Section 26, Township 35 North, Range 9 West of the 2nd Principal Meridian except that part described as: Commencing at the Northeast corner of said Southeast quarter; thence West along the North line of said Southeast quarter a distance of 1690.60 feet, thence South and parallel to the East line of said Southeast quarter a distance of 200.0 feet, thence East and parallel to the North line of said Southeast quarter a distance of 30.0 feet; thence South and parallel to the East line of said Southeast quarter a distance of 931.0 feet, thence East and parallel to the North line of said Southeast quarter a distance of 269.58 feet, thence North and parallel to the East line of said Southeast quarter a distance of 45.0 feet, thence East and parallel to the North line of said Southeast quarter a distance of 240.0 feet; thence Northwesterly along a curve to the left with a radius of 240.0 feet a distance of 119.08 feet, thence continuing Northwesterly and tangential to the aforesaid curve a distance of 138.52 feet, thence Northeasterly at right angles a distance of 30.0 feet; thence East and parallel to the North line of said Southeast quarter a distance of 324.32 feet, thence North and parallel to the East line of said Southeast quarter a distance of 400.0 feet; thence East and parallel to the North line of said Southeast quarter a distance of 500.0 feet, thence North and parallel to the East line of said Southeast quarter a distance of 152.80 feet, thence East and parallel to the North line of said Southeast quarter a distance of 200.0 feet, thence South and parallel to the East line of the said Southeast quarter a distance of 282.80 feet, thence West and parallel to the North line of said Southeast quarter a distance of 100.0 feet, thence South and parallel to the East line of said Southeast quarter a distance of 874.76 feet, thence West and parallel to the North line of said Southeast quarter a distance of 5.00 feet, thence South and parallel to the East line of said Southeast quarter a distance of 100.0 feet, thence East and parallel to the North line of said Southeast quarter a distance of 300.0 feet to the East line of said Southeast quarter, thence North along the East line of said Southeast quarter a distance of 1540.52 feet to the point of beginning (A portion of which has been platted as Churchill Heights Unit No. 1, as shown in Plat Book 32, page 64, in Lake County, Indiana) and except Churchill Heights Unit No. 2 as shown in Plat Book 33, page 89, in Lake County, Indiana, and except the East 700 feet of the South 1098.56 feet thereof and also except the West 524.84 feet of the East 1224.84 feet of the South 450.90 feet thereof, in Lake County, Indiana, except therefrom that parcel of land conveyed by Warranty Deed dated June 16, 1975 and recorded October 14, 1975 as Document No. 320752 described as commencing at a point 835.6 feet South and 1,219.32 feet West of the Northeast corner of the Southeast quarter of said Section 26, said point being the Southwest corner of Lot 25 (not included) Churchhill Heights, Unit No. 1; thence South 88 degrees 51 minutes 30 seconds East 324.32 feet to the Southeast corner of Lot 25; thence South 29 degrees 00 minutes 00 seconds East 247.00 feet; thence South 59 degrees 38 minutes 45 seconds West 185.39 feet; thence North 29 degrees 00 minutes 00 seconds West 232.00 feet; thence North 88 degrees 51 minutes 30 seconds West 110.00 feet to the East line of Fairbanks Street; thence North 29 degrees 00 minutes 00 seconds West 127.00 feet to the point of beginning.

Prescribed by the State Board of Accounts (2005) County form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

Recorder!

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant