FILED FOR PECCH

INDEMNIFYING MORTGAGE

6200 61731

	THIS INDENTURE WITNESSETH, That HIRAM S. PELTON AND TAMYRA T. PELTON, HUSBAND AND WIFE
	of LAKE County, in the State of Indiana, hereby mortgage and warrant to the DEMOTTE
	STATE BANK, Jasper County, Indiana the following described property in the County of LAKE and State of INDIANA, to wit:
UTICAGO IIIL INCORANCE COMPANY	PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ATTHE NORTHWEST CORNER OF SAID SECTION; THENCE SOUTH 89 DEGREES 17 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION, 1,102.86 FEET TO THE NORTHWEST CORNER OF A TRACT CONVEYED TO RUTH BACON BY WARRANTYDEED DATED, DECEMBER 31, 1942 AND RECORDED FEBRUARY 16, 1943 IN DEED RECORD 672, PAGE 584 BEING 153.50 FEET WEST OF THE SOUTHWESTERLY LINE OF STATE HIGHWAY NO. 53; THENCE SOUTH 0 DEGREES 29 MINUTES 28 SECONDS WEST A DISTANCE OF 569.40 FEET TO A POINT; THENCE NORTH 88 DEGREES 56 MINUTES 14 SECONDS WEST A DISTANCE OF 200.00 FEET TO A POINT; THENCE IN A NORTHWESTERLY DIRECTION 1,023 FEET (MORE OF LESS) TO A POINT ON THE WEST LINE OF SAID SECTION, SAID POINT BEING 90.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, AND SAID LINE BEING ALONG THE NORTH SIDE OF THE TATERAL STONEY RUN DITCH; THENCE NORTH 0 DEGREES 23 MINUTES 13 SECONDS FAST ALONG SAID WEST LINE 90.00 FEET TO THE PLACE OF BEGINNING. This Document is the property of the Lake County Recorder!
	The state of the s
	mortgagor(s) to said DeMotte State Bank, in the sum of \$ 13,700.00 and is also given to secure
	an indebtedness of habitity, of every kind, character and description of the mantage of the
	them, to the mortgaged helicated created such as thritte loans advances overdeath and all in talks t
	that may accrue to salu pank by reason of the mortgagor(s) or either of them.
	for any other person, whether said indebtedness was originally payable to said bank or has come to it by assignment or otherwise and shall be binding upon the mortgagor(s), and remain in full force and effect
	which are suite independently to be a suite and suite an
	without regard to the titlle when same was made with mortgagor(s) assessed as a second
	moderations secured nervey, and the same shall be collectable without reliable con-
	appraisement laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the
	mortgagor.
	In Witness Whereof HIRAM S. PELTON AND TAMYRA T. PELTON, HUSBAND AND WIFE
	ha S hereunto set THEIR hand S and seal S this 17TH day of MARCH 2006
	H > 1
]	HIRAM S. PELTON TAMYRA T. PELTON
-	TAVIKA 1. PELIUN
1	PLEASE RETURN TO: DEMOTTE STATE BANK
	PO BOX 346
	LOWELL, IN 46356

(6)

State of Indiana
SS:
County of <u>LAKE</u>
Before the undersigned, a Notary Public in and for said County and State this 17TH day of MARCH , 2006 PERSONALLY APPEARED HIRAM S. PELTON AND TAMYRA T. PELTON, HUSBAND AND WIFE
Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.
Witness my hand a print Sea Path LOGAR Life County NOTARY PUBLIC
My Commission Expires County of Residence
This instrument was prepared by: GUY A. CARLSON, EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER
This Document is the property of the Lake County Recorder!
STOP

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the Soperification the Lake County Signature of Declarant

GUY A. CARLSON,

Printed Name of Declarant

EVP & BRANCH MANAGER