

2005 MT 22 N 9: 30

LOAN NO. 83734

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
SOVEREIGN BANK, FEDERAL SAVINGS BANK,
SOVEREXENCE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Indianapolis, IN 46256, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated MARCH 16, 2006 executed by ELLEN M. VANSLYKE, INDIVIDUALLY
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, INDIANA,
described hereinafter as follows:
MOTOTRICIAL
SEEXWITEVEEDXEMUSERXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Lot 1 in Rockwell Subdivision Phase 2, an Addition to the Town of Dyer, as per plat
thereof, recorded in Plat Book 97 page 11, in the Office of the Recorder of Lake County,
Indiana, the Lake County Recorder!
(12) 14-440-1
MORE COMMONLY KNOWN AS; 1102 ROCKWELL CT. DYER, IN 46311
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
BANCGROUP MORTGAGE CORPORATION
By Alux D
Ho. Daniel J. Rogars
Ву
Its:
Witness

Ticor-Scher. 920061399

STATE OF INDIANA

On this 16th

, before me, a Notary Public

day of Much, 2006 ersonally appeared Sant J. Roges. President within and for said County, personally appeared

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

nowledgment

My Commission Expires:

Document is This Document is the PARED BY TRACEY ONOHAN the Lake County Recorder!

## **DECLARATION**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

