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Satisfaction of Mortgage

CITIMORTGAGE, INC. #:0001029711 "ASHLEY" Lender ID:8098/0001029711 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION, holder of a certain Mortgage to secure the amount of \$47,444.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TERESA A. ASHLEY AND DARRELL B. ASHLEY HER HUSBAND

Original Mortgagee: CTX MORTGAGE COMPANY

Dated: 07/10/1998 Recorded: 07/16/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98054292, In

the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 2906 E. 35TH AVE., LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Jocument 18

SEAL

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION On March 9th, 2006

MERHL GIBSON, Vice-President

STATE OF Maryland COUNTY OF Frederick

On March 9th, 2006, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2009

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ment is the property of **County Recorder!** 



Sherry L Sheffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 Prepared By: 1-800-283-7918

When Recorded Return To: TERESA A ASHLEY

2906 E 35TH AVE

LAKE STATION, IN 46405

PPC\*PPCCITM\*03/01/2006 09:42:00 PM\* CITM01CITM000000000000002047843\* INLAKE\* 0001029711 INSTATE\_MORT\_REL \*\*ASCITM\*

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Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

