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STATE OF CALIFORNIA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR 22 AM 9:04

REC'D BY TOWN

Loan#: 0048447767 RLS#: 562518  
Page 1



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ARTHUR J. GROSS AND BERTHA GROSS, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **144,000.00**

Dated: **JULY 30, 2003**

Recorded on: **SEPTEMBER 22, 2003** as Instrument No. **2003-099827** in **DRAWER: ---** at **CARD: ---**

Property Address: **8945 IDLEWILD, HIGHLAND, IN 46322-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 13, 2006**

**AMERIQUEST MORTGAGE COMPANY**

By: *Martha Yee*  
**MARTHA YEE, VICE PRESIDENT**

State of **CALIFORNIA**  
County of **ORANGE**

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

On **MARCH 13, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B JENKINS*

(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799  
ARME CABALLERO (LAND AM)**



Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
**LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799**

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15545 DG  
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**DECLARATION**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

