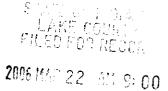
2006 023312



Loan #: 0321192064 Customer #: 774 RLS #: 1150366

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RODNEY COX AND JENNIFER COX, HUSBAND AND WIFE

Original Mortgagee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Original Mortgage Amount: \$65,000.00

Dated: DECEMBER 19, 2003 Recorded on: DECEMBER 29, 2003 as Instrument No. 2003-135266

in DRAWER: --- at CARD: ---

Property Address: 1549 WESTWOOD DR SHELBY IN 46377-

County of LAKE, State of INDIANA

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MARCH 14, 2006

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

By:

Robert 1.

Minnich, Vice President the Lake County Recorder!

State of

CALIFORNIA

County of SACRAMENTO

SS.

Meliesa J. Carnes On MARCH 14, 2006, before me, a Notary Public, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

ary Name/:

MELISSA J. CARNES COMM. #1620332 SACRAMENTO COUNTY COMM. EXP. NOV 10, 2009

PREPARED BY: PRINCETON RECONVEYANCE SERVICE:

P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309

Mere Biumaiwai

Recording Requested By:

PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

County Form 170

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by faw, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declaration are true.

Signature of Declarant

Printed Name of Declarant